Revelation of John the Divine

رُؤْيَا يُوحَنَّا ٱللاَّهُوتِيِّ

Prologue

إِغْلاَنُ يَسُوعَ الْمَسِيحِ، الَّذِي اَعْطَاهُ إِيَّاهُ اللهُ، لِيُرِيَ عَبِيدَهُ مَا لاَ اللهُ الْيُرِيَ عَبِيدَهُ مَا لاَ اللهُ اللهُ الْيُرِيَ عَبِيدَهُ مَا لاَ اللهُ الللهُ اللهُ ا

The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John: ²Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw. ³Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

تحية إلى الكنائس السبع

مقدمة

Greetings to the Seven Churches

أيوحنًا، إلى السَّع الْكَنَائِسِ الَّتِي فِي السَّا: نِعْمَةٌ لَكُمْ وَسَلاَمٌ مِنَ الْكَائِنِ وَالَّذِي كَانَ وَالَّذِي كَانَ وَالَّذِي الْبَيْء وَمِنَ السَّبْعَة الْأَرْوَاحِ اللَّتِي أَمَامَ عَرْشِه، "وَمِنْ السَّبْعة الْأَرْوَاح، اللَّتِي أَمَامَ عَرْشِه، "وَمَنْ يَسُوعَ الْمُسَيح وَرَئِيسِ مُلُوكِ اللَّرْضِ. الَّذِي أَحَبَّنَا، وَقَدْ غَسَّلَنَا مِنْ خَطَايَانَا بِدَمَه، ا وَجَعَلَنَا مُلُوكاً غَسَّلَنَا مِنْ خَطَايَانَا بِدَمَه، ا وَجَعَلَنَا مُلُوكاً وَكَهَنَةً لِلَّهِ أَبِيه، لَهُ الْمَجْدُ وَالسُّلْطَانُ إلَى مَعَ وَكَهَنَةً لِلَّهِ أَبِيه، لَهُ الْمَجْدُ وَالسُّلْطَانُ إلَى مَعَ وَكَهَنَةً لِلَه أَبِيه، وَاللَّيْ مُواتِي مَعَ طَعْنُوهُ، وَيَنْ وَاللَّيْ الْأَرْضِ. اللَّذِينَ عَلَى اللَّهُ وَاللَّيْ اللَّهُ الْمُحْدُدُ وَاللَّيْ اللَّهُ الْمُرْضَ. اللَّهُ مَا مَيْنَ، وَاللَّذِينَ وَاللَّيْ وَاللَّيْ وَاللَّيْ وَاللَّيْ وَاللَّيْ وَاللَّيْ وَاللَّذِينَ وَاللَّيْ وَالَّذِي كَانَ مَعَ وَاللَّهُ وَالَّذِي كَانَ وَالَّذِي كَانَ وَالَّذِي كَانَ عَيْنَ وَالَّذِي كَانَ وَالَّذِي كَانَ

⁴John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne; ⁵And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, ⁶And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

⁷Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

⁸I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

Greetings to the Seven Churches

⁹I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ. 10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, 11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

¹²And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; ¹³And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. 14His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; ¹⁵And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. ¹⁶And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength. ¹⁷And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not: I am the first and the last: 18I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

¹⁹Write the things which thou hast

بداءة الرؤيا

ٱلأُوَّلُ وَٱلآخِرُ. وَٱلَّذِي تَرَاهُ ٱكْتُه ا: إِلَٰى أَفْسُسِ، وَإِلَٰى سميرْنَا، وَإ إلَى أَبَد آلآبدينَ.

seen, and the things which are, and the things which shall be hereafter; ²⁰ The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

To the Church in Ephesus

¹Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks; ²I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: ³And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

⁴Nevertheless I have somewhat against thee, because thou hast left thy first love. ⁵Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent. ⁶But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate.

⁷He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

To the Church in Smyrna

⁸And unto the angel of the church

وَلِي مَفَاتِيحُ ٱلْهَاوِيَةِ وَٱلْمَوْتِ. أَفَاكُتُبْ مَا رَأَيْتَ، وَمَا هُوَ عَتِيدٌ أَنْ يَكُونَ بَعْدَ هَوَ كَائِنٌ، وَمَا هُوَ عَتِيدٌ أَنْ يَكُونَ بَعْدَ هَذَا. 'آسِرَّ ٱلسَّبْعَةِ ٱلْكُواكِبِ النَّتِي رَأَيْتَ عَلَى يَمِينِي، وَٱلسَّبْعِ ٱلْمَنَايِرِ النَّهَبِيَةِ: ٱلسَّبْعُ ٱلْكَوَاكِبُ هِيَ مَلاَئكَةُ النَّهَبِيَةِ: ٱلسَّبْعُ ٱلْكَنَائِس، وَٱلْمَنَايِرُ ٱلسَّبْعُ ٱلْكَنَائِس، وَٱلْمَنَايِرُ ٱلسَّبْعُ ٱلْكَنَائِس، وَٱلْمَنَايِرُ ٱلسَّبْعُ ٱلْكَنَائِس، وَٱلْمَنَايِرُ السَّبْعُ ٱلْكِينَائِس،

رسالة إلى أفسس

«هَذَا يَقُولُهُ ٱلْمُمْسِكُ ٱلْكُوَاكِبَ فِي يَمينه، ٱلْمَاشِي فِي وَم ببْتَ منْ أَجْل آسْمي وَلَمْ تَكارً. و لاَويِّينَ ٱلَّتِي أَبْغضُهَا أَنَا أَيْض مَنْ يَغْلَبُ فَسَأَعْطِيهِ أَنْ يَأْكُل مِنْ شَجَرَة ٱلْحَيَاة ٱلَّتِي في وَسَط فرْدُوْس ٱلله».

رسالة إلى سميرنا

مُوَاكْتُبُ إِلَى مَلاَك كَنيسَة سميرْنَا:

in Smyrna write; These things saith the first and the last, which was dead, and is alive; ⁹I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan. ¹⁰Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

To the Church in Pergamos

¹²And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges; ¹³I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.

¹⁴But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. ¹⁵So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate. ¹⁶Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

¹⁷He that hath an ear, let him hear

"هَذَا يَقُولُهُ ٱلأَوَّلُ وَٱلآخِرُ، ٱلَّذِي كَانَ مَيْتاً فَعَاشَ. "أَنَا أَعْرِفُ أَعْمَالُكَ، وَضَيْقَتَكَ، وَفَقْرُكَ مَعَ أَنَّكَ غَنِيٌّ، وَتَجْدِيفَ ٱلْقَائِلِينَ وَقَقْرُكَ مَعَ أَنَّكَ غَنِيٌّ، وَتَجْدِيفَ ٱلْقَائِلِينَ اللَّهُمْ يَهُودٌ وَلَيْسُوا يَهُوداً، بَلْ هُمْ مَجْمَعُ ٱلسَّيْطَانِ. ' لاَ تَخَف ٱلْبَتَّةَ مِمَّا أَنْتَ عَتِيدٌ أَنْ تَتَالَّمَ بِهِ. هُوذَا إِبْلِيسُ مُزْمِعٌ أَنْ يُلْقِي اللَّهِي أَنْ يُلْقِي بَعْضاً مِنْكُمْ فِي ٱلسِّجْن لِكِي تُجَرَبُوا، وَيَكُونَ لَكُمْ ضِيقٌ عَشَرَةَ أَيَّامٍ. كُنْ أَمِيناً إِلَى وَيَكُونَ لَكُمْ ضِيقٌ عَشَرَةَ أَيَّامٍ. كُنْ أَمِيناً إِلَى وَيَكُونَ لَكُمْ ضِيقٌ عَشَرَةَ أَيَّامٍ. كُنْ أَمِيناً إِلَى أَلْمَوْتُ ٱللَّهُ لَلْكَنَائِسٍ. مَنْ لَهُ أَلْكُونُ فَلَا يُوْدِيهِ ٱلْمَوْتُ ٱللَّوحُ لِلْكَنَائِسِ. مَنْ لَهُ يَعْلِكُ فَلَا يُوْدِيهِ ٱلْمَوْتُ ٱللَّوحُ لِلْكَنَائِسِ. مَنْ يَقُولُهُ ٱلرُّوحُ لِلْكَنَائِسِ. مَنْ يَقُولُهُ ٱلرُّوحُ لَلْكَنَائِسٍ. مَنْ يَعْلِكُ فَلَيْسُمُعْ مَا يَقُولُهُ ٱلرُّوحُ لَلْكَنَائِسٍ. مَنْ يَقُولُهُ ٱلرُّوحُ لَلْكَنَائِسٍ. مَنْ يَعْلِكُ فَيْ الْمَوْتُ ٱللَّونَ اللَّهُ عَلَى اللَّهُ مِنْ لَهُ لَيْفُولُهُ اللَّهُ لَكُونَ لَكُونُ لَهُ لَا يُقُولُهُ اللَّهُ مَنْ اللَّهُ لَا لَوْلَوْلُهُ اللَّهُ اللَّهُ اللَّهُ عَلَى اللَّهُ اللَّهُ لِهُ اللَّهُ الْكُونَ لَكُونُ اللَّهُ الْكُونُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللِّهُ اللَّهُ اللْهُ اللَّهُ الْمُنْ اللَّهُ اللَّهُ اللَّهُ الْمُؤْمِلُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُلْعُلُولُ اللَّهُ اللَّهُولُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّ

رسالة إلى برغامس

ا وَاكْتُبُ إِلَى مَلاَكِ ٱلْكَنِيسَةِ ٱلَّتِي فِي بَرْغَامُسَ: "هَذَا يَقُولُهُ ٱلَّذِي لَهُ ٱلسَّيْفُ ٱلْمَاضِي ذُو ٱلْحَدَّيْنِ. "الْمَانَ عَارِفٌ أَعْمَالُكَ، وأَيْنَ تَسْكُنُ حَيْثُ كُرْسِيُّ الشَّيْطَانِ، وأَنْتَ مُتَمَسِّكٌ بِاسْمِي وَلَمْ تُنْكِرْ أَيْنَ عَنْدَكُمْ اللَّيْطَانِ، وأَنْتَ مُتَمَسِّكٌ بِاسْمِي وَلَمْ تُنْكِرْ أَيْنِي فِيهَا كَانَ الشَّيْطَانِ مَقِيدي الأَيَّامِ ٱلَّتِي فِيهَا كَانَ الْتَيَياسُ شَهِيدي الأَمْيِنُ الَّذِي قُتِلَ عِنْدَكُمْ مُتَكِنُ اللَّذِي قُتِلَ عِنْدَكُ مُتَكَلِنٌ عَنْدَكَ هُنَاكَ قَوْمًا مَتِي إِسْرَائِيلَ وَمُا مُتَمَسِّكُونَ بِتَعَلِيمِ بَلْعَامَ، الَّذِي كَانَ يُعَلِّمُ عَنْدَكَ هُنَاكَ قَوْمًا مَنِي إِسْرَائِيلَ : أَنْ عِنْدَكَ هُنَاكَ قَوْمًا مَنِي إِسْرَائِيلَ : أَنْ عِنْدَكَ هُنَاكَ قَوْمًا مُنِي إِسْرَائِيلَ : أَنْ عِنْدَكَ هُنَاكَ وَوْمًا مُتَمَسِّكُونَ بِتَعَالِيمِ عِنْدَكَ اللَّذِي الْمُؤْتَانِ، وَيَرْثُوا. وَاللَّ يُعَلِّمُ عِنْدَكَ الْمُنَاكِ اللَّي اللَّي اللَّهُ وَلِلاً عَنْكُونَ بِتَعَالِيمِ عَنْدَكَ الْمَنْ اللَّذِي الْمَعْمُ مُنَاكَ أَنْتَ الْمُنْ اللَّذِي أَعْمُسَّكُونَ بِتَعَالِيمِ عَنْدَكَ اللَّهُ وَلِلاً فَتُولُهُ اللَّوي اللَّي اللَّهُ اللَّهُ وَلِلاً فَاللَّهُ مَنْ اللَّهُ وَلُكُ اللَّهُ وَلِلاً اللَّهُ وَلُكُ اللَّهُ وَلِلاً فَالْمُ اللَّهُ وَلَكُ اللَّهُ وَلِلاً اللَّهُ وَلُكُ اللَّهُ وَلُكُ اللَّهُ وَلَكُ اللَّهُ وَلِلاً اللَّهُ وَلِلاً اللَّهُ وَلُكُ اللَّهُ وَلَكُ اللَّهُ وَلَا اللَّهُ وَلَكُ اللَّهُ وَلَكُ اللَّهِ وَاللَّهُ اللَّهُ وَلَكُ اللَّهُ وَلَكُ اللَّهُ وَلُكُ اللَّهُ وَلَكُ اللَّهُ وَلَكُ اللَّهُ وَلَكُ اللَّهُ وَلَا اللَّهُ وَلَا اللَّهُ وَلَكُ اللَّهُ وَلَكُ اللَّهُ وَلَلْهُ اللَّهُ وَلَا اللَّهُ وَلَكُ اللَّهُ وَلَا اللَّهُ وَلَا اللَّهُ وَلَكُ اللَّهُ وَلَا اللْعُولُ اللَّهُ اللَّهُ وَلَا اللَّهُ وَلَا اللَّهُ وَلَهُ اللْهُ وَلَكُ اللَّهُ وَلَا اللَّهُ اللَّهُ وَلَا اللَّهُ ال

what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

To the Church in Thyatira

¹⁸And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass; 19I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first. ²⁰Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication. and to eat things sacrificed unto idols. ²¹And I gave her space to repent of her fornication; and she repented not. ²²Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds. ²³And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works. 24But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden. ²⁵But that which ye have already hold fast till I come.

²⁶And he that overcometh, and keepeth my works unto the end, to him will I give power over the

لِلْكَنَائِسِ. مَنْ يَعْلِبُ فَسَأَعْطِيهِ أَنْ يَأْكُلَ مِنَ اللَّكَنَائِسِ. مَنْ يَعْلِبُ فَسَأَعْطِيهِ حَصَاةً بَيْضَاءً، وَأَعْطِيهِ حَصَاةً بَيْضَاءً، وَعَلَى الْحَصَاةِ السَّمِّ جَدِيدٌ مَكْتُوبٌ لاَ يَعْرِفُهُ أَحَدٌ غَيْرُ الَّذِي يَأْخُذُ».

رسالة إلى ثياتيرا

١٨ وَاكْتُبْ إِلَى مَلاَك ٱلْكَنيسَة ٱلَّتِي في ثَيَاتِهِ اَ: «هَذَا يَقُولُهُ آنْنُ الله، ٱلَّذِي لَهُ عَنْنَانِ كُلُّهِيبِ نَارٍ، وَرجْلاَهُ مثْلُ ٱلنُّحَاسِ ٱلنَّقيِّ. أَنَا عَارِفٌ أَعْمَالُكَ وَمَحَبَّتَكَ وَخَدْمَتَكَ وَإِيمَانَكَ وَصِدُكَ، وأَنَّ أَعْمَالَكَ ٱلأَحِرَةَ قَلِياً إِنَّا أَنُّكَ تُسَيِّبُ ٱلْمَرْأَةَ إِيزَابِلَ ٱلَّتِي تَقُولُ نَبِيَّةَ، حَتَّى تُعَلِّمَ وَتُغْوِيَ عَبِيدي يَزْنُوا وَيَأْكُلُوا مَا ذُبِحَ لِلأَوْثَانِ. زَمَاناً لَكُيْ تَتُوبَ عَنْ زِنَاهَا وَلَمْ تَتُ أُلْقِبِهَا فِي فَرَاشِ، وَٱلَّذِينَ يَزْنُونَ بقة عَظِيمَة، إِنْ كَانُوا لاَ يُتُوبُونَ عَنْ ٱلْكَلِّي وَٱلْقَلُوبَ، وَسَأَعْطِي فَسَأَعْطيه سُلْطَاناً عَلَى ٱلأَمَم، ٧ فَيَرْعَا

nations: ²⁷And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father. ²⁸And I will give him the morning star. ²⁹He that hath an ear, let him hear what the Spirit saith unto the churches.

To the Church in Sardis

¹And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and ²Be dead. watchful. strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God. ³Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch. I will come on thee as a thief. and thou shalt not know what hour I will come upon thee. 4Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy. ⁵He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. ⁶He that hath an ear, let him hear what the Spirit saith unto the churches.

To the Church in Philadelphia

⁷And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; ⁸I

بِقَضِيبِ مِنْ حَدِيد، كَمَا تُكْسَرُ آنِيَةٌ مِنْ خَزَف، كَمَا أَخَذْتُ أَنِيَهُ مِنْ ^{*} خَزَف، كَمَا أَخَذْتُ أَنَا أَيْضاً مِنْ عِنْد أَبِي، ^{*} أَوْأُعُطِيهِ كَوْكَبَ ٱلصَّبْحِ. ^{* آ}مَنْ لَهُ أَذُنٌ فَلْيَسْمَعْ مَا يَقُولُهُ ٱلرُّوحُ لِلْكَنَائِسِ».

رسالة إلى ساردس

وَاكْتُ إِلَى مَلاَكِ ٱلْكَنِيسَةِ ٱلَّتِي فِي سَارْدِسَ: «هَذَا يَقُولُهُ ٱلَّذِي لَهُ سَبْعَةُ أَرْواح اللهِ وَٱلسَبْعَةُ ٱلْكَوَاكِبُ. أَنَا عَارِفٌ أَعْمَالُكَ، أَنَّ لَكَ ٱسْماً أَنَّكَ حَيِّ عَارِفٌ مَيْتٌ. لَكُنْ سَاهِراً وَشَدِّدْ مَا بَقِي، وَأَنْتَ مَيِّتٌ. لَكُنْ سَاهِراً وَشَدِّدْ مَا بَقِي، اللّذِي هُوَ عَتِيدٌ أَنْ يَمُوتَ، لاَئِي لَمْ أَجِدْ أَعْمَالُكَ كَامِلَةً أَمَامَ ٱلله. "فَاذْكُرْ كَيْفَ أَخْذَتَ وَسَمِعْتَ وَأَحْفَظُ وَتُبْ، فَلِنِّي إِنْ الْحَذْتَ وَسَمِعْتَ وَأَحْفَظُ وَتُبْ، فَلِنِي إِنْ المَعْ أَقْدِمُ عَلَيْكَ كَلِصً ، وَلاَ تَعْلَمُ أَيَّةً سَارَدِسَ لَمْ يُنجِسُوا ثِيَابَهُمْ ، فَسَيَمْشُونَ سَارِدِسَ لَمْ يُنجِسُوا ثِيَابَهُمْ ، فَسَيَمْشُونَ مَعْتِي فِي ثِيابِ بِيضِ لاَنَّهُمْ ، فَسَيَمْشُونَ مَعْتِي فِي ثِيابِ بِيضِ لاَنَّهُمْ ، فَسَيَمْشُونَ مَعْتِي فِي ثِيابِ بِيضِ لاَنَّهُمْ ، فَسَيَمُشُونَ مَعْ فِي ثِيابِ بِيضِ لاَنَّهُمْ ، فَسَيَمْشُونَ مَعْ فِي ثِيابِ بِيضِ لاَنَّهُمْ ، فَسَيَمْشُونَ مَعْ فِي ثِيابِ بِيضَ لاَنَّهُمْ ، فَسَيَمْشُونَ أَسْ فِي ثَيْكِ أَنْ اللهُ مَعْ مَنْ سِفْرِ ٱلْحَيَاةِ ، وَسَاعَتُوفُ وَلَهُ ٱلرُّوحُ لِلْكَنَائِسِ ، وَلَنْ فَلُكُ مَنْ عَلَيْكَ مَنْ عَلَيْكَ أَلُولُ مَنْ اللهُ لَكُونَهُ اللّهُ كَنَائِسُ ، وَلَنْ فَلُكُ اللّهُ مَعْ مَا يَقُولُهُ ٱلرُّوحُ لِلْكَنَائِسِ ». آمَنْ لَهُ أَذُنُ اللهُ فَلَكُ اللّهُ مَا مَا عَلَولُهُ ٱلرُّوحُ لِلْكَنَائِسِ ».

رسالة إلى فيلادلفيا

\(وَاكْتُبْ إِلَى مَلاَكِ ٱلْكَنِيسَةِ ٱلَّتِي فِي فِيلاَدَلْفِيا: «هَذَا يَقُولُهُ ٱلْقُدُّوسُ ٱلْحَقُ، الَّذِي لَهُ مِفْتَاحُ دَاوُدَ، ٱلَّذِي يَفْتَحُ وَلاَ أَحَدٌ يُغْلِقُ، ويُغْلِقُ وَلاَ أَحَدٌ يَفْتَحُ. أَنَا عَارِفٌ

before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name. ⁹Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. ¹⁰Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. 11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown. ¹²Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name. 13He that hath an ear, let him hear what the Spirit saith unto the churches.

To the Church in Laodicea

¹⁴And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; ¹⁵I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. ¹⁶So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. ¹⁷Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and

أَعْمَالَكَ. هَنَذَا قَدْ جَعَلْتُ أَمَامَكَ بَاياً مَفْتُوحاً وَلاَ يَسْتَطِيعُ أَحَدٌ أَنْ يُعْلَقَهُ، لأَنَّ لَكَ قُوَّةً يَسِرَةً، وَقَدْ حَفظْتَ كَلَمْتِي وَلَمْ تُنْكر ٱسْمى. ٩ هَنَذَا أَجْعَلُ ٱلَّذينَ منْ مَجْمَع ٱلشَّيْطَانِ، مِنَ ٱلْقَائِلِينَ إِنَّهُمْ يَهُودٌ وَلَيْسُوا يَهُو داً، بَلْ يَكْذَبُونَ: هَنَذَا أُصَيِّرُهُمْ يَأْتُونَ وَيَسْجُدُونَ أَمَامَ رِجْلَيْكَ، وَيَعْرِفُونَ أَنِّي أَنَا أَحْسَتُكَ. ' الأَنَّكَ حَفظْتَ كَلَمَةَ صَبْرِي، سَأَحْفَظُكَ مِنْ سَاعَة ٱلتَّجْرِية ٱلْعَتيدَة أَنْ تَأْتِيَ عَلَى ٱلْعَالَمِ كُلُّه لتُجَرِّبَ ٱلسَّاكنينَ عَلَى ٱلأَرْضِ. سَرِيعاً. تَمَسَّكُ بِمَا عِنْدَكَ لِئَلاَّ يَأْخُذَ أَحَدٌ ١٢ مَنْ يَغْلَبُ فَسَأَجْعَلُهُ عَمُو داً في هَيْكُل إِلَهِي، وَلاَ يَعُودُ يَخْرُجُ إِلَى خَارِج، وَأَكْتُتُ عَلَيْهِ ٱسْمَ إِلَهِي، وَٱسْمَ مَدينَة إِلَهِي أُورُشَليمَ ٱلْجَديدَة ٱلنَّازِلَة منَ ٱلسَّمَاء منْ عنْد إلَهِي، وَٱسْمِي ٱلْجَديدَ. ٣ مَنْ لَهُ أَذُنَّ فَلْيَسْمَعْ مَا يَقُولُهُ ٱلرُّوحُ للْكَنَائسِ».

رسالة إلى لاودكية

ا وَاكْتُبْ إِلَى مَلاَكِ كَنِيسَةِ اللاَّوُدِكِيِّنَ:
(هَذَا يَقُولُهُ الآمِينُ، الشَّاهِدُ الْأَمِينُ
الصَّادِقُ، بَدَاءَةُ خَلِيقَةِ اللهِ. (النَّاعَارِفُ عَارِفُ أَعْمَالُكَ، اَئْكَ لَسْتَ بَارِداً وَلاَ حَارًاً. لَيْتَكَ كُنْتَ بَارِداً أَوْ حَارًا. الْأَلْكَ فَاتِرٌ، وَلَسْتَ بَارِداً أَوْ حَارًا. الْأَلْكَ فَاتِرٌ، وَلَسْتَ بَارِداً وَلاَ حَارًا، أَنَا مُزْمِعٌ أَنْ أَتَقَيَّاكُ وَلَسْتَ بَارِداً وَلاَ حَارًا، أَنَا مُزْمِعٌ أَنْ أَتَقَيَّاكُ مِنْ فَمِي. اللَّلُّكَ تَقُولُ: إِنِّي أَنَا عَنِيٌّ وَقَدِ مَنْ فَمِي. اللَّلُّكَ تَقُولُ: إِنِّي أَنَا غَنِيٌّ وَقَدِ السَّغَنَيْتُ، وَلاَ حَاجَةَ لِي إِلَى شَيْءٍ،

miserable, and poor, and blind, and naked: 18I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. ¹⁹As many as I love, I rebuke and chasten: be zealous therefore, and repent. ²⁰Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. ²¹To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. ²²He that hath an ear, let him hear what the Spirit saith unto churches.

The Throne in Heaven

¹After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. ²And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. ³And he that sat was to look upon like a jasper and a sardine stone; and there was a rainbow round about the throne, in sight like unto an emerald. ⁴And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. ⁵And out of the proceeded lightnings and thunderings and voices: and there were seven وَلَسْتَ تَعْلَمُ أَنَّكَ أَنْتَ السَّقِيُّ وَٱلْبَسِسُ وَفَقِيرٌ وَأَعْمَى وَعُرْيَانٌ. \(^{\beta}\mathrm{min}\mathrm{n}\) أَشْيرُ عَلَيْكَ أَنْ تَشْتَغْنِيَ، وَثِيَابًا بِيضًا لِكَيْ تَلْبَسَ، فَلاَ يَظْهَرُ حِزْيُ عُرْيَتِكَ. وَكَحَّلْ عَيْنَيْكَ بِكُحْل لِكَيْ تُلْبَسَ، فَلاَ لِكَيْ تُلْبَسُ أَوْبَعُهُ أُوبَعُهُ وَقُو وَأُودَبُهُ. فَكُنْ عَلْمِورًا وَتُبْ اللهِ وَأَتَّعَشَّى مَعَهُ وَهُو وَقَتَحَ اللّهَابِ وَأَقْرَعُ. إِنْ سَمِعَ أَحَدٌ صَوْتِي عَلَى اللهَابِ وَأَقْرَعُ. إِنْ سَمِعَ أَحَدٌ صَوْتِي عَلَى اللهابِ وَأَقْرَعُ. إِنْ سَمِعَ أَحَدٌ صَوْتِي مَعَهُ وَهُو مَعِي فِي عَرْشِي مَعَهُ وَهُو مَعِي فِي عَرْشِهِ. أَنْ أَيْتُ أَنْ اللهِ وَأَتَعَشَى مَعَهُ وَهُو وَجَلَسَمَعِ فَي عَرْشِهِ. أَنْ أَنْ أَيْلُ أَنْ أَنْ أَنْ أَلُونُ وَلَهُ أَلُونُ وَ لَلْكَنَائِسِ».

العرش في السماء

إِنَّهُ الْمَوْتُ وَلِي السَّمَاءِ، وَالصَّوْتُ وَالْصَّوْتُ مَعِي السَّمَاءِ، وَالصَّوْتُ اللَّوَّلُ الَّذِي سَمِعْتُهُ كَبُوقٍ يَتَكَلَّمُ مَعِي اللَّوَّلُ الَّذِي سَمِعْتُهُ كَبُوقٍ يَتَكَلَّمُ مَعِي قَائِلاً: «اصْعَدْ إِلَى هُنَا فَأْرِيكَ مَا لاَ بُدَّ أَنْ يَصِيرَ بَعْدَ هَذَا». ` وَلِلْوَقْتِ صِرْتُ فِي اللَّمَاءِ، الْوُوْتِ، وَإِذَا عَرْشُ مَوْضُوعٌ فِي السَّمَاءِ، وَعَلَى الْعَرْشِ جَالِسٌ. "وَكَانَ الْجَالِسُ فِي وَعَلَى الْعَرْشِ جَالِسٌ. "وَكَانَ الْجَالِسُ فِي وَعَلَى الْعَرْشِ جَالِسٌ. "وَكَانَ الْجَالِسُ فِي الْمَنْظَرِ شِبْهُ حَجَرِ الْلِيشْبِ وَالْعَقِيقِ، وَوَعَرْلُ الْعَرْشِ فِي الْمَنْظَرِ شِبْهُ عَرْشٍ أَلْعَرْشٍ فِي الْمَنْظَرِ شِبْهُ عَرْشًا وَرَأَيْتُ عَلَى الْعُرُوشِ أَرْبَعَةٌ وَعِشْرُونَ الْعَرْشِ فِي عَرْشًا وَمَا عَرْشُونَ الْعَرْشِ فِي الْمَنْظَرِ شِبْهُ عَلَى الْعُرُوشِ أَرْبَعَةٌ وَعِشْرُونَ عَرْشًا وَمَا عَرْشُونَ مِثْمَاءُ وَعَشْرِينَ مِثْمَاءُ وَعَشْرِينَ فَيْسَابِ بِيضٍ، عَرْشًا جَالِسِينَ مُتَسَرَّبِلِينَ بِثِيَابٍ بِيضٍ، وَعَلَى رُوُوسَهِمْ أَكَالِيلُ مِنْ ذَهَبِ. "وَمِنَ وَعَلَى رُوُوسَهِمْ أَكَالِيلُ مِنْ ذَهَبِ. "وَمِنَ الْعَرْشِ يَحْرُجُ بُرُوقٌ وَرُعُودٌ وَأَصْوَاتٌ. وَوَعَرِهُ وَلُونَ وَرَعُودٌ وَأَصْوَاتٌ. وَعَمْرُ وَاتَعْرَاتِ وَاعْمَوْدُ وَأَصْوَاتًا لَيْكُونَ وَاعْرَاتُ وَلَا مَنْ خَوْدُ وَأَصْوَاتًا الْعَرْشُ يَحْرُجُ بُرُوقٌ وَرُعُودٌ وَأَصْوَاتًا.

lamps of fire burning before the throne, which are the seven Spirits of God. ⁶And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind. ⁷And the first beast was like a lion. and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle. 8And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, holy, Lord Holy, holy, Almighty, which was, and is, and is to come. 9And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, 10The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, 11Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

The Scroll and the Lamb

of him that sat on the throne a book written within and on the backside, sealed with seven seals. ²And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? ³And no man

نَامَ ٱلْعَرْشِ سَبْعَةُ مَصَابِيحٍ نَارِ مْعَةُ أَرْوَاحِ ٱللهِ. [وَقُدَّامَ ُجْنحَة حَوْلَهَا وَمنْ دَاخل مَمْلُوَّةٌ عُنُو . "، ٱلاَّبُّ ٱلإلَهُ ٱلْقَادِرُ عَلَى ء، ألَّذي كَانَ وَٱلْكَادِنُ رِ أَ لِلْجَالِسِ عَلَى أَلْعَرْشِ، ٱلْحَيِّ وَٱلْكَرَامَةَ وَٱلْقُدْرَةَ، لأَنَّكَ أَنْتَ خَلَقْتَ كُارًّ آلأَشْيَاء، وَهِيَ بِإِرَادَتِكَ كَائِنَةً وَخُلقَتْ».

السفر المختوم والخروف

وَرَأَيْتُ عَلَى يَمِينِ ٱلْجَالِسِ عَلَى ٱلْعَرْشِ سِفْراً مَكْتُوباً مِنْ دَاخِلِ وَمِنْ وَرَاء، مَحْتُوماً بِسَبْعَة خُتُوم. آورَأَيْتُ مَلاَكاً قَرِياً يُنَادِي بِصَوْت عَظِيمٍ: «مَنْ هُوَ مُسْتَحِقٌ أَنْ يَفْتَحَ ٱلسِّفْرُ ويَفُكُ in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. ⁴And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. ⁵And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

⁶And I beheld, and, lo, in the midst of the throne and of the four beasts. and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. ⁷And he came and took the book out of the right hand of him that sat upon the throne. ⁸And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. ⁹And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; ¹⁰And hast made us unto our God kings and priests: and we shall reign on the earth. 11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; ¹²Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

خُتُو مَهُ؟» "فَلَمْ يَسْتَطعْ أَحَدٌ في ٱلسَّمَاء وَلاَ عَلَى ٱلأَرْضِ وَلاَ تَحْتَ ٱلأَرْضِ ،َ ٱلأَسَدُ ٱلَّذِي منْ س لَنَفْتَحَ ٱلسِّفْرَ وَيَفَكَّ خُتُو حُدىدُة قائلا وَ ٱلْحكْمَةَ وَ ٱلْقُوَّةَ وَ ٱلْكَرِ امَةَ وَ ٱلْمَجْدَ

¹³And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever. ¹⁴And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.

The Lamb Breaks the Seven Seals

opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. ²And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

³And when he had opened the second seal, I heard the second beast say, Come and see. ⁴And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

⁵And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. ⁶And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

⁷And when he had opened the

وَٱلْبَرَكَةَ». "أُوكُلُ خَلِيقَة مِمَّا فِي ٱلسَّمَاءِ وَعَلَى الأَرْضِ، وَمَا عَلَى وَعَلَى الأَرْضِ، وَمَا عَلَى الْبُحْرِ، كُلُ مَا فِيهَا، سَمِعْتُهَا قَائِلَةً: «للْجَالِس عَلَى الْعَرْشِ ولِلخَرُوفِ الْبُرَكَةُ وَٱلْكَرَامَةُ وَٱلْمَجْدُ وَٱلسُّلُطَانُ إِلَى أَبَدِ الْإَبِدِينَ». 'وَكَانَتِ الْحَيَوانَاتُ الأَرْبَعَةُ الْعَرْشُونُ اللَّيْعُونُ اللَّرْبَعَةُ تَقُولُ: «آمِينَ». وَالسُّيُوخُ اللَّرْبَعَةُ الْعَرْبُونَ خَرُوا وَسَجَدُوا لِلْحَيِّ إِلَى أَبِدِ الْإِبِدِينَ. وَالْعِشْرُونَ خَرُوا وَسَجَدُوا لِلْحَيِّ إِلَى أَبِدِ الْإَبِدِينَ.

الخروف يفك الختوم السبعة

انيِّ شُعر بدينَار.

fourth seal, I heard the voice of the fourth beast say, Come and see. ⁸And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

⁹And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: 10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? 11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

¹²And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; ¹³And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. ¹⁴And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains:

قَائلاً: «هَلُمَّ وَٱنْظُرْ!» ^فَنَظَرْتُ القدَّه س فَأَعْطُوا كُلِّ وَاحد ثبَاباً بيض

¹⁶And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: ¹⁷For the great day of his wrath is come; and who shall be able to stand?

Protecting God's People

And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth. that the wind should not blow on the earth, nor on the sea, nor on any tree. ²And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, ³Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. ⁴And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel. ⁵Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand. ⁶Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nepthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand. 7Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand. 8Of the tribe of Zabulon were sealed twelve thousand. Of the

وَأَخْفِينَا عَنْ وَجْهِ ٱلْجَالِسِ عَلَى ٱلْعَرْشِ وَعَنْ غَضَبِ ٱلْخَرُوفِ، لَاللَّنَهُ قَدْ جَاءَ يَوْمُ غَضَهِ ٱلْعَظِيمُ. وَمَنْ يَسْتَطِيعُ ٱلْوُقُوفَ؟»

حماية عبيد الله

تَّ ريحٌ عَلَى ٱلأَرْضِ وَلاَ عَلَى ٱلْبُحْر وَالاَ عَلَى شَجَرَة مَا. أَوْرَأَيْتُ آخَرَ طَالعاً منْ مَشْرِق ٱلشَّمْسِ الله ٱلْحَيِّ، فَنَادَى بِصَوْت عَظيم ٱلْمَلاَئكَة ٱلأَرْبَعَة ٱلَّذينَ أُعْطُوا أَنْ يَضُرُّ ٱلأَرْضِ وَٱلْبَحْرَ "قَائِلاً: «لاَ تَضُرُّوا ٱلأَرْضِ وَ لاَ ٱلْبَحْرَ وَلاَ ٱلأَشْجَارَ، حَتَّم نَخْت ٱلْمَخْتُومِينَ مِئَةً وَأَرْبَعَةً وَأَرْبَعَةً تُومينَ منْ كُلِّ سبْط منْ بَني إسْرَائي بْط يَهُوذَا أَثْنَا عَشَرَ أَلْفَ مِنْ سِيْطِ رَأُوبِينَ أَثْنَا عَشِرَ أَلْفَ مَخْتُومٍ. سنط أشهر آثْنَا عَشَر أَلْف مَخْتُوم. منْ مَنَسَّم أَثْنَا عَشَرَ أَلْفَ مَخْتُوم. شَمْعُه نَ ٱثْنَا عَشَهَ أَلْفَ مَخْتُوم. منْ لأَوى ٱثْنَا عَشَرَ أَلْفَ مَخْتُوم. يَسَّاكَ أَثْنَا عَشَرَ أَلْفَ مَخْتُوم. زَنُو لُونَ آثْنًا عَشَرَ أَلْفَ مَخْتُوم. منْ سبط tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.

The Great Multitude Before the Throne

⁹After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; ¹⁰And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

¹¹And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, ¹²Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour. power, and might, be unto our God for ever and ever. Amen. ¹³And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? ¹⁴And I said unto him, Sir, thou knowest. And he said to me. These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. 15Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. ¹⁶They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. ¹⁷For the Lamb which is in the midst of the throne shall feed them, and shall lead

يُوسُفَ ٱثْنَا عَشَرَ أَلْفَ مَحْتُومٍ. مِنْ سِبْط بِنْيَامِينَ ٱثْنَا عَشَرَ أَلْفَ مَحْتُومٍ.

الجمع الكثير أمام العرش

٩َنَعْدَ هَٰذَا نَظَرْتُ وَإِذَا جَمْ وَٱلْقَبَائِلِ وَٱلشُّعُوبِ البيض، مَنْ هُمْ وَمنْ أَيْنَ أَتُوا؟» لَهُ: «بَا سَيِّدُ أَنْتَ تَعْلَمُ». فَقَالَ لِي: «هَؤُ لاَء هُمُ ٱلَّذِينَ أَتُوا مِنَ ٱلضِّبِقَةِ ٱلْعَظِيمَةِ، وَقَدْ ثَيَابَهُمْ وَيُبَّضُوا ثَيَابَهُمْ في ١٥ منْ أَجْل ذَلكَ هُمْ أَمَامَ عَرْ عَلَيْهِم ٱلشَّمْسِ وَلاَ شَيَّءُ منَ ٱلْخَرُوفَ ٱلَّذِي فِي وَسَطِ الْعَرْشِ يَرْعَاهُمْ، them unto living fountains of waters: and God shall wipe away all tears from their eyes.

The Seventh Seal

¹And when he had opened 8 the seventh seal, there was silence in heaven about the space of half an hour. ²And I saw the seven angels which stood before God; and to them were given seven trumpets. ³And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne. ⁴And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand. 5And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

The Seven Trumpets

⁶And the seven angels which had the seven trumpets prepared themselves to sound. ⁷The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

⁸And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood; ⁹And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

¹⁰And the third angel sounded, and

وَيَقْتَادُهُمْ إِلَى يَنابِيعِ مَاءٍ حَيَّةٍ، وَيَمْسَحُ اللهُ كُلَّ دَمْعَة منْ عُيُونهمْ».

الختم السابع

﴿ وَلَمَّا فَتَحَ ٱلْخَتْمَ ٱلسَّابِعَ حَدَثَ سُكُوتٌ فِي ٱلسَّمَاءِ نَحْوَ نِصْفِ سُاعَة. ﴿ وَرَأَيْتُ ٱلسَّبْعَةَ ٱلْمَلاَئِكَةَ ٱلَّذِينَ يَقَفُونَ أَمَامَ ٱللهِ وَقَدْ أَعْطُوا سَبْعَةَ أَلْوَاقٍ. وَوَقَفَ عِنْدَ ٱلْمَذَبْح، وَمَعَهُ مِبْخَرَةٌ مِنْ ذَهَبِ وَأَعْطِي بَحُوراً كَثِيراً لِكُيْ يُقَدِّمَهُ مَعَ صَلَوَاتِ ٱلْقَدِيسِينَ جَمِيعِهِم عَلَى مَذَبْحِ ٱلذَّهَبِ ٱلَّذِي أَمَامَ كَثِيراً لِكَيْ يُقَدِّمَهُ مَعَ صَلَوَاتِ ٱلْقَدِيسِينَ جَمِيعِهِم عَلَى مَذَبْحِ ٱلذَّهَبِ ٱلَّذِي أَمَامَ اللهِ صَلَواتِ ٱلْقَدِيسِينَ مِنْ يَدِ ٱلْمَلاَكِ أَمَامَ اللهِ صَلَواتِ ٱلْقَدِيسِينَ مِنْ يَدِ ٱلْمَلاَكِ أَمَامَ اللهِ . صَلَواتِ ٱلْقَدِيسِينَ مِنْ يَدِ ٱلْمَلاَكِ أَمَامَ اللهِ . وَمُعَودُ مَعَ مَلْوَاتِ ٱلْقَدِيسِينَ مِنْ يَدِ ٱلْمَلاَكِ أَمَامَ اللهِ . وَمُؤَقَ وَمَلاَهَا مِنْ نَارِ صَلَواتِ ٱلْقَاقَاعَ إِلَى ٱلْمِبْخَرَةَ وَمَلاَهَا مِنْ نَارِ الْمَوْتَ وَرَلْزَلَةً . وَمَلَاهَا مِنْ فَحَدَثَتْ أَصُواتٌ وَرُخُودٌ وَبُرُوقٌ وَزَلْزَلَةٌ .

الأبواق السبعة

الْثُمَّ إِنَّ السَّبْعَةَ الْمَلاَثِكَةَ الَّذِينَ مَعَهُمُ السَّبْعَةُ الْمَلاَثِكَةَ الَّذِينَ مَعَهُمُ السَّبْعَةُ اللَّمْوَاقُ تَهَيَّأُوا لِكَيْ يُبَوِّقُواً. لَاَبُوقُواً. لَاَبُوقُ اللَّمُلاَكُ اللَّوْلُ، فَحَدَثَ بَرَدٌ وَنَارٌ مَحْلُوطَانِ بِدَم، وَالْقِيَا إِلَى اللَّرْضِ، فَاحْتَرَقَ كُلُّ عُشْبِ فَاحْتَرَقَ كُلُّ عُشْبِ فَاحْتَرَقَ كُلُّ عُشْبِ أَخْضَرَ. أَثُمَّ بَوَقَ الْمَلاَكُ النَّانِي، فَكَانً جَبَلاً عَظِيماً مُتَقِداً بِالنَّارِ أُلْقِيَ إِلَى الْبَحْر، جَبَلاً عَظِيماً مُتَقِداً بِالنَّارِ أُلْقِيَ إِلَى الْبَحْر، فَصَارَ ثُلْثُ الْبَحْرِ دَماً. أُومَاتَ ثُلْثُ الْخَلاثِقِ اللَّي الْبَحْرِ الَّتِي لَهَا حَيَاةً، وَأَهْلِكُ الشَّمَاء كَوْتَ الْمَلاكُ وَأُهْلِكُ عُظْمٌ وَلَاكُ السَّمَاء كَوْتَ الْمَلاكُ عَظْمٌ اللَّهُ السَّمَاء كَوْتَ الْمَلاكُ عَظْمٌ اللَّهُ السَّمَاء كَوْتَ الْمَلاكُ عَظْمٌ مِنَ السَّمَاء كَوْتُ كَوْتُ عَظْمٌ

there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters; ¹¹And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

¹²And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise. ¹³And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

¹And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit. ²And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. ³And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. ⁴And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. 5And to them it was given that they should not kill them, but that they should be tormented

مُتَّقَدٌ كَمِصْبَاح، وَوَقَعَ عَلَى ثُلْثِ الْأَنْهَارِ وَعَلَى يَنَابِيع الْمِيَاهِ. الْوَاسْمُ الْكُوكَبِ يُنَابِيع الْمِيَاهِ. الْوَاسْمُ الْكُوكَبِ يُدْعَى «الأَفْسَنَتِينُ». فَصَارَ ثُلْثُ الْمَيَاهِ الْفَسْنَتِينَا، وَمَاتَ كَثِيرُونَ مِنَ النَّاسِ مِنَ الْمُياهِ الْمَياهِ لِأَنَّهَا صَارَتْ مُرَّةً. *الْثُمَّ بَوَقَ الْمُلاَكُ الْمَيَاهِ لَانَّهُ مَصْرِبَ ثُلْثُ الشَّمْسِ وَثُلْثُ الْقَمَرِ وَثُلْثُ اللَّهُمْ مَنَ النَّالِمُ ثُلُثُهُنَ، وَالنَّهُارُ وَثُلْثُ اللَّهُمَ اللَّهُمُ عَنِي وَسَطِ لَا يُضِيء ثُلْثُهُ، وَاللَّيْلُ كَذَلِكَ. *اثُمَّ السَّمَاء قَائِلاً بِصَوْت عَظِيمٍ: «وَيُلَّ وَيُلَّ السَّمَاء قَائِلاً بِصَوْت عَظِيمٍ: «وَيُلَّ وَيُلَّ وَيُلَّ وَيُلَّ وَيْلً وَيُلَّ وَيْلً وَيْلً وَيُلَّ وَيْلً وَيْلً وَيْلً وَيْلً وَيْلً وَيْلً وَيْلً وَيْلً اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُلَائِكَة الْمُرْمَعِينَ عَلَى اللَّرُاضُ مِنْ أَجْل بَقِيَّة وَيْلً اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُلَائِكَة الْمُرْمَعِينَ اللَّهُ الْمُلَائِكَة الْمُلَائِكَة الْمُلْمُ اللَّهُ الْمُواقِ الشَّلَاثَة الْمُلَائِكَة الْمُلَائِكَة الْمُرْمِعِينَ أَنْ مُنْ اللَّهُ اللَّهُ الْمُلَائِكَة الْمُلَائِكَة الْمُلْمُ الْمَلَائِكَة الْمُرْمُعِينَ أَنْ مُنْ مُنِوقُولًا».

 five months: and their torment was as the torment of a scorpion, when he striketh a man. ⁶And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

⁷And the shapes of the locusts were like unto horses prepared unto battle: and on their heads were as it were crowns like gold, and their faces were as the faces of men. 8And they had hair as the hair of women, and their teeth were as the teeth of lions. ⁹And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle. ¹⁰And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months. 11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

¹²One woe is past; and, behold, there come two woes more hereafter.

¹³And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God, ¹⁴Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates. ¹⁵And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men. ¹⁶And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.

¹⁷And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of

لَدَغَ إنْسَاناً. `وَفي تلْكَ ٱلأَيَّام سَيَطْلُبُ ٱلنَّاسُ ٱلْمَوْتَ وَلاَ يَجِدُونَهُ، وَيَرْغُبُونَ آلْجَرَادِ شِبْهُ خَيْلِ مُهَيَّأَة للْحَرْب رُؤُوسِهَا كَأْكَالِيلَ شبه ٱلذَّهَب، وَوُجُو كُوُجُوه ٱلنَّاسِ. ^وكَانَ لَهَا شَعْرٌ كَشَعْر النِّساء، وكَانَت أَسْنَانُهَا كَأَسْنَان الأُسُود، °وَكَانَ لَهَا دُرُوعٌ كَدُرُوع منْ وَصَوْتُ أَجْنحَتهَا كَصَوْت مَرْكَبَات خَيْل كَثْرَة تَجْرِي إِلَى قَتَالِ. ` وَلَهَا أَذْنَابٌ شَيْهُ ٱلْعَقَارِب، وكَانَتْ في أَذْنَابِهَا حُمَات، وَسُلْطَانُهَا أَنْ تُؤْذي ٱلنَّاسَ خَمْسَةَ أَشْهُر. مَلاَكُ ٱلْهَاوِيَة مَلكاً عَلَيْهَا ٱسْمُهُ «أَيَدُّونَ» وَلَهُ بِالْبُونَانيَّة ١٢ الْوَيْلُ ٱلْوَاحِدُ مَضَى يَأْتِي وَيْلاَن أَيْضاً بَعْدَ هَذَا. ^{١٣}ثُمَّ بَوَّقَ ٱلْمَلاَكُ ٱلسَّادسُ، فَسَمعْتُ صَوْتاً وَاحداً منْ أَرْبَعَة قُرُون مَذْبَح ٱلذَّهَبِ ٱلَّذِي أَمَامَ اللُّهُ اللُّهُ اللَّهُ السَّادس الَّذي مَعَهُ السَّادس الَّذي مَعَهُ ٱلْبُوقُ: «فُكَّ ٱلأَرْبَعَةَ ٱلْمَلاَئكَةَ ٱلْمُقَيَّدِينَ عنْدَ ٱلنَّهْرِ ٱلْعَظِيمِ ٱلْفُرَاتِ». ٱلأَرْنَعَةُ ٱلْمَلاَئكَةُ ٱلْمُعَدُّونَ للسَّاعَة وَٱلْيُوم وَ ٱلشَّهْرِ وَ ٱلسَّنَةِ ، لَكُنَّ يَقْتُلُوا ثُلْثَ ٱلنَّاسِ. وَعَدَدُ جُبُوشِ ٱلْفُرْسَانِ مِئْتَا أَلْفِ أَلْف. أَفُواهِهَا يَخْرُجُ نَارٌ وَدُخَانَ وَكُبْرِيتٌ. jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone. ¹⁸By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths. ¹⁹For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.

²⁰And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: ²¹Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

The Angel and the Little Scroll

¹And I saw another mighty angel come down from heaven. clothed with cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire: ²And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth, ³And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their ⁴And voices. when the thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not. ⁵And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, ⁶And sware by him that liveth for ever and ever, who هَذهِ ٱلثَّلاَثَةِ قُتِلَ ثُلْثُ ٱلنَّاسِ مِنَ ٱلنَّارِ وَٱلْكُخَانِ وَٱلْكُبْرِيتِ ٱلْخَارِجَةِ مِنْ أَفْوَاهِهَا ، وَٱلْكُبْرِيتِ ٱلْخَارِجَةِ مِنْ أَفْوَاهِهَا وَفِي الْفَإِنَّ سُلْطَانَهَا هُوَ فِي أَفْوَاهِهَا وَفِي أَذْنَابِهَا شَبْهُ ٱلْحَيَّاتِ وَلَهَا أَذْنَابِهَا شَبْهُ ٱلْحَيَّاتِ وَلَهَا اللَّهُوسِ وَبِهَا تَضُرُّ. `آواًمًا بَقِيَّةُ ٱلنَّاسِ اللَّذِينَ لَمْ يُقْتَلُوا بِهَذِهِ ٱلضَّرَبَاتِ فَلَمْ يَتُوبُوا عَنْ أَعْمَالِ أَيْدِيهِمْ، حَتَّى لاَ يَسْجُدُوا لِلشَّيَاطِينِ وَأَصْنَامِ ٱلدَّهَبِ وَٱلْفَضَةِ لِلشَّيَاطِينِ وَأَصْنَامِ الدَّهَبِ وَٱلْفَضَة وَالنَّحَاسِ وَٱلْحَجَرِ وَٱلْخَشَبِ ٱلَّتِي لاَ يَسْجُدُوا تَسْتَطِيعُ أَنْ تُبْصِرَ وَلاَ تَسْمَعَ وَلاَ تَمْشِيَ، لاَ وَلاَ عَنْ سِحْوِهِمْ لاَ عَنْ سِحْوِهِمْ وَلاَ عَنْ سِحْوِهِمْ وَلاَ عَنْ سِحْوِهِمْ وَلاَ عَنْ سِحْوِهِمْ وَلاَ عَنْ سِرْقَتِهِمْ.

الملاك والسفر الصغير

الهُمْ رَأْيتُ مَلاَكاً آخر قويّاً نَازِلاً مِنَ السَّمَاءِ، مُتَسَرْبِلاً بِسَحَابَةٍ، مِنَ السَّمَاءِ، مُتَسَرْبِلاً بِسَحَابَةٍ، وَعَلَى رَأْسِهِ قَوْسُ قُرْحَ، وَوَجْهُهُ كَالشَّمْس، وَرِجْلاَهُ كُعَمُودَيْ نَارٍ، وَمَعَهُ فِي يَدِهِ سِفْرٌ صَغِيرٌ مَفْتُوحٌ. فَوَضَعَ رِجْلَهُ الْكُمْنَى عَلَى الْبُحْرِ وَالْيُسْرَى عَلَى الْأَرْض، وَصَرَحَ بِصَوْت عَظِيم كَمَا يُزَمْجِرُ الْأَسْدُ. وَبَعْدَ مَا صَرَحَ تَكُلَّمَتِ الرَّعُودُ السَّبْعَةُ بِأَصْواتِهَا. وَبَعْدَ مَا تَكلَّمَت الرُّعُودُ السَّبْعَةُ بِأَصْواتِهَا. وَبَعْدَ مَا تَكلَّمَت الرُّعُودُ السَّبْعَةُ بِأَصْواتِهَا. وَبَعْدَ مَا تَكلَّمَت الرُّعُودُ السَّبْعَةُ بِأَصْواتِهَا كُنْتُ مُرْمِعاً أَنْ أَكْتُبَ، فَسَمِعْتُ صَوْتاً مِنَ السَّمَاءِ قَائِلاً لِيَ: «اخْتُمْ عَلَى مَا تَكلَّمَت بِهِ السَّبْعَةُ وَلاَ تَكلَّمَت بِهِ الْمُولَاكُ الَّذِي الْمَعْدُ وَعَلَى الْأَرْضِ، وَاقِفاً عَلَى الْبَحْرِ وَعَلَى الْأَرْضِ، وَاقِفاً عَلَى الْبَحْرِ وَعَلَى الْأَرْضِ، وَاقِفاً عَلَى الْبَحْرِ وَعَلَى الْأَرْضِ، الْأَرْضِ، وَعَلَى الْأَرْضِ، الْأَرْضَ، أَنْتُهُ وَاقِفاً عَلَى الْبَحْرِ وَعَلَى الْأَرْضِ، الْأَرْضِ، الْأَرْضِ، الْبَحْرِ وَعَلَى الْأَرْضِ، الْأَرْضِ، وَعَلَى الْأَرْضِ، وَاقِفاً عَلَى الْبَحْرِ وَعَلَى الْأَرْضِ، الْأَرْضِ، الْأَرْضِ، الْمُلَاكُ اللَّذِي الْمَوْدُ السَّبْعَةُ وَلا تَكُلُمْتُ وَعَلَى الْأَرْضِ، وَعَلَى الْأَرْضِ، الْمُلَاكُ اللَّذِي

created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: ⁷But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

⁸And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth. ⁹And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. 10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. ¹¹And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

The Two Witnesses

11

And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months. And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. These are the two olive

رَفَعَ يَدَهُ إِلَى ٱلسَّمَاء، أَوأَقْسَمَ بِالْحَيِّ إِلَى أَبَد ٱلآبدينَ، ٱلَّذي خَلَقَ ٱلسَّمَاءَ وَمَا فِيهَا وَ ٱلأَرْضِ وَمَا فيها وَٱلْبَحْرَ وَمَا فيه ، ٱلْمَلاَك ٱلسَّابِعِ مَتَى أَزْمَعَ أَنْ يُبَوِّقَ يَت برُّ ٱلله، كَمَا يَشَّرَ عَيدَهُ ٱلأَنْيرَ كُنْتُ قَدْ سَمِعْتُهُ مِنَ ٱلسَّمَاءِ كَلَّمَ أَيْضاً وَقَالَ: «اذْهَبْ خُذ ٱلسِّفْرَ ٱلصَّغيرَ ٱلْمَفْتُوحَ فِي يَد ٱلْمَلاَك ٱلْوَاقف عَلَى ٱلْبَحْر وَعَلَى ٱلأَرْضِ». ٩ فَذَهَبْتُ إِلَى ٱلْمَلاَك قَائلاً لَهُ: «أَعْطني ٱلسِّفْرَ ٱلصَّغرَ». لى: «خُذْهُ وَكُلْهُ، فَسَمَعْعَا حُوْفَكَ وَلَكَنَّهُ فِي فَمكَ يَكُونُ حُلُواً كَالْعَس وَأَكَلْتُهُ، فَكَانَ في فَمي حُلْواً كَالْعَسَل. وَ يَعْدَ مَا أَكَلْتُهُ صَارَ جَوْفي مُرّاً. رُ أَنَّكُ تَتَنَبَّأُ أَيْضاً عَلَى شُعُوب وَأُمَم وَأَلْسنَة وَمُلُوكِ كَثِيرِينَ».

الشاهدان

اثُمَّ أُعْطِيتُ قَصَبَةً شِبْهَ عَصاً، وَوَقَفَ الْمَلاَكُ قَائِلاً لِي: "قُمْ وَقَسْ هَيْكُلَ اللهِ وَالْمَلاَكُ قَائِلاً لِي: "قُمْ وَقَسْ هَيْكُلَ اللهِ وَالْمَدْبِحَ وَالسَّاجِدِينَ فِيهِ. وَأَمَّا الدَّارُ الَّتِي هِيَ خَارِجَ الْهَيْكُلَ فَاطْرَحْهَا خَارِجاً وَلاَ تَقِسْهَا، لاَنَّهَا قَدْ أُعْطِيت للأُمَم، وَسَيَدُوسُونَ الْمَدينَةَ أَعْطِيت للأُمَم، وَسَيَدُوسُونَ الْمَدينَةَ الْمُقَدِّسَةَ اَثْنُيْنِ وَأَرْبَعِينَ شَهْراً. "وَسَتَّيْنِ وَسَتِينَ يَوْماً، للسَّاهِدَيَ فَيَتَنَبَّانِ أَلْفا وَمِئَتَيْنِ وَسَتِّينَ يَوْماً، لاَيْشُونَتانِ لِسَيْنِ مُسُوحاً». أَهذَانِ هُما الزَيْتُونَتانِ لِكَبِسَيْنِ مُسُوحاً». أَهذَانِ هُمَا الزَيْتُونَتانِ

trees, and the two candlesticks standing before the God of the earth. ⁵And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. ⁶These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

And when they shall have finished their testimony, the beast ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. ⁸And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. ⁹And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves. ¹⁰And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

¹¹And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. ¹²And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

¹³And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand:

وَٱلْمَنَارَتَان ٱلْقَائمَتَان أَمَام رَبِّ ٱلأَرْض. °وَ إِنْ كَانَ أَحَدٌ يُريدُ أَنْ يُؤْذيَهُمَا، تَخْرُجُ نَارٌ منْ فَمهمَا وَتَأْكُلُ أَعْدَاءَهُمَا. وَإِنْ كَانَ أَحَدٌ يُرِيدُ أَنْ يُؤْذَبَهُمَا فَهَكَذَا لاَ يُدَّ ۖ وَلَهُمَا سُلْطَانٌ عَلَى ٱلْمِنَاهِ يُحَوِّلاَهَا إِلَى دَم، وأَنْ يَضْربَا ٱلأَرْضَ بِكُمْ| ضَ ْنَة كُلَّمَا أَرَادَا. ٧ وَمَتَى ٱلصَّاعدُ منَ جُثَّتَاهُمَا عَلَى شَارِعِ ٱلْمَدينَةِ ٱلْعَظِيمَةِ ٱلَّ تُدْعَى رُوحيّاً سَدُومَ وَمصْرَ، حَبْثُ ص بَعْضُهُمْ لَبَعْضِ لأَنَّ هَذَيْنِ ٱلنَّبِيُّنِ كَانَا قَدْ عَذَّبَا ٱلسَّاكنينَ عَلَى ٱلأَرْضِ. ٱلثَّلاَثَة ٱلأَيَّام وَٱلنِّصْف دَخَلَ فيهمَا رُوحُ حَيَاة مِنَ ٱللهِ، فَوَقَفَا عَلَى أَرْجُلِهِمَا. وَوَقَعَ مٌ عَلَى ٱلَّذِينَ كَانُوا يَنْظُرُونَهُ وَسَمِعُوا صَوْتاً عَظِيماً مِنَ ٱلسَّمَاء قَائلاً لَهُمَا: «اصْعَدَا إِلَى هَهُنَا». فَصَعدَا إِلَى ٱلسَّحَايَة، وَنَظَرَهُمَا أَعْدَاؤُهُ وَفِي تِلْكَ ٱلسَّاعَةِ حَدَثَتٌ زَلْزَلَةً عَظِيمَةً، فَسَقَطَ عُشْهُ ٱلْمَدِينَةِ، وَقُتِلَ بِالزَّلْزَلَةِ أَهِ منَ ٱلنَّاسِ: سَبْعَةُ آلاَف. وَصَارَ ٱلْبَاقُونَ في and the remnant were affrighted, and gave glory to the God of heaven.

The Seventh Trumpet

¹⁴The second woe is past; and, behold, the third woe cometh quickly. ¹⁵And the seventh angel sounded: and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. ¹⁶And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, ¹⁷Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned. ¹⁸And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth. ¹⁹And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

The Woman and the Dragon

12 ¹And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: ²And she being with child cried, travailing in birth, and pained to be delivered. ³And there appeared another wonder in heaven; and behold a great red

رُعْبَةٍ، وَأَعْطُوا مَجْداً لإِلَهِ ٱلسَّمَاءِ.

البوق السابع

تُّ ٱلالَهُ ٱلْقَادرُ عَلَى شَيْء، ٱلْكَائِنُ وَٱلَّذِي كَانَ وَٱلَّذِي بَأْتِي، لأَنُّكَ أَخَذْتَ قُدْرَتَكَ ٱلْعَظِيمَةَ وَمَلَكُ وَغَضِيَت ٱلأُمَمُ فَأَتَى غَضِيُكَ وَزَمَانُ ٱلأَمْوَاتِ لِيُدَانُوا، وَلِتُعْطَى ٱلأَحْرَةُ لِعَسدكَ ٱلأَنْسَاء وَٱلْقدِّيسِينَ وَٱلْخَائِفِينَ وَٱلْكِيَارِ ، وَلِيُهْلَكَ ٱلَّذِيرِ وَظَهَرَ تَابُوتُ عَهْده في هَنْكُله، بُرُوقٌ وأَصْوَاتٌ وَرُعُودٌ وَزَلْزَلَةٌ

المرأة والتنين

﴿ ﴾ ﴿ وَظَهَرَتْ آيَةٌ عَظِيمَةٌ فِي ٱلسَّمَاءِ: ٱمْرَأَةٌ مُتَسَرْبِلَةٌ بِالشَّمْسِ، وَٱلْقَمَرُ تَحْتَ رِجْلَيْهَا، وَعَلَى رَأْسِهَا إِكْلِيلٌ مِن اثْنَيْ عَشَرَ كَوْكَبًا، ﴿ وَهِي حُبْلَى تَصْرُخُ مُتَمَخِّضَةً وَمُتَوجَّعَةً لِتَلدَ. آوظَهرَتْ آيَةً أَخْرَى فِي ٱلسَّمَاءِ: هُوَذَا تِنِّينٌ عَظِيمٌ أَحْمَرُ dragon, having seven heads and ten horns, and seven crowns upon his heads. ⁴And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. 5And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne. ⁶And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

⁷And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, ⁸And prevailed not; neither was their place found any more in heaven. ⁹And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. 10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. ¹¹And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. ¹²Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. ¹³And when the dragon saw that he was cast unto the earth, he persecuted the woman

لَهَا مَوْضِعٌ مُعَدٌّ مِنَ ٱلله لَكُمِيْ يَعُولُوهَا هُنَا إِخْوَتِنَا آلَذِي كَانَ يَشْتَكِي عَلَيْهِمْ لَهَدَ ٱلْمَرْأَةَ ٱلَّتِي وَلَدَتْ ٱلابْنَ

which brought forth the man child. ¹⁴And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time. and times, and half a time, from the face of the serpent. 15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. ¹⁶And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. 17And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

The Beast Out of the Sea

¹And I stood upon the 13 sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. ²And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. ³And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. ⁴And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him? ⁵And there was given unto him a mouth speaking great things and blasphemies; and power was given ٱلذَّكُرَ، أَفَأُعْطِيَتِ ٱلْمَرْأَةُ جَنَاحَيِ ٱلنَّسْرِ الْعَظِيمِ لِكَيْ تَطِيرَ إِلَى ٱلْبَرِّيَّةِ إِلَى مَوْضِعِهَا، حَيْثُ تُعَالُ زَمَانًا وَزَمَانَيْنِ وَضِفَ زَمَان مِنْ وَجْهِ ٱلْحَيَّةِ. أَفَأَلْقَتِ وَنَصْف زَمَان مِنْ وَجْهِ ٱلْحَيَّةِ. أَفَأَلْقَتِ الْحَيَّةُ مِنْ فَمِها وَرَاءَ ٱلْمَرْأَةِ مَاءً كَنَهْرٍ لَحَجْعَلَهَا تُحْمَلُ بِالنَّهْرِ. أَفَأَعَانَتِ ٱلأَرْضُ الْمَرْأَةَ وَفَتَحَت ٱلأَرْضُ فَمَها وَٱبْتَلَعَت اللَّمْرُأَة وَفَتَحَت ٱلأَرْضُ فَمَها وَٱبْتَلَعَت النَّيْنُ مِنْ فَمِهِ الْمَعْمَ حَرْبًا التَّيِّنُ مِنْ فَمِهِ الْمَعْمَ حَرْبًا التَّيِّنُ مِنْ فَمِهِ الْمَعْمَ عَرْبًا مَنْ عَلَى الْمَرْأَةِ، وَذَهَبَ لِيَصْنَعَ حَرْبًا مَعْ بَاقِي نَسْلِهَا ٱلْذِينَ يَحْفَظُونَ وَصَايا مَنْ فَمِهِ الْمَسِيح.

الوحش الخارج من البحر

اثُم وَقَفْتُ عَلَى رَمْلِ ٱلْبَحْرِ، فَرَافِيهُ وَحْشاً طَالِعاً مِنَ ٱلْبَحْرِ لَهُ سَبْعَةُ رُؤُوسٍ وَعَشَرَةُ قُرُونٍ، وَعَلَى قُرُونِهِ عَشَرَةُ تيجاًن، وعَلَى رُؤُوسِهِ ٱسْمُ عَشَرَةُ تيجاًن، وعَلَى رُؤُوسِهِ ٱسْمُ تَجْدِيف. آوالْوَحْشُ ٱلَّذِي رَأَيْتُهُ كَانَ شَبْهَ نَمْرٍ، وَقَوَائِمُهُ كَقَوَائِم دُبِّ، وَفَمُهُ كَفَم عَظِيماً. آورَأَيْتُ وَعَرْشهُ وَسُلْطَاناً مَنْ رُؤُوسِهِ كَأَنَّهُ مَنْبُوحٌ لِلْمَوْتِ، وَجُرْحُهُ ٱلْمُمِيتُ قَدْ شُغِي. وَتَعَجَبَتْ كُلُّ ٱلْأَرْضِ وَرَاءَ شَغِي. وَتَعَجَبَتْ كُلُّ ٱلْأَرْضِ وَرَاءَ السُّلْطَانَ لِلْوَحْشِ وَرَاءَ السُّلْطَانَ لِلْوَحْشِ، وَسَجَدُوا لِلتَّيْنِ ٱلَّذِي أَعْطَى السَّلْطَانَ لِلْوَحْشِ وَرَاءَ السُّلْطَانَ لِلْوَحْشِ، وَسَجَدُوا لِلتَّيْنِ الَّذِي أَعْطَى السَّلْطَانَ لِلْوَحْشِ وَرَاءَ وَسَجَدُوا لِلْقَرْمِ وَرَاءَ السَّلْطَانَ لِلْوَحْشِ، وَسَجَدُوا لِلتَّيْنِ الَّذِي أَعْطَى اللَّوَحْشِ اللَّذِي أَعْطَى اللَّوْمُ وَمِثْلُ الْوَحْشِ؟ مَنْ يَسْتَطِيعُ أَنْ يُعْتَارِبُهُ؟ ﴿ وَأَعْطِي سَلْطَاناً أَنْ يَفَعَلَ أَثُنَيْنِ وَتَجَادِيفَ، وأُعْطِي سُلْطَاناً أَنْ يَفَعَلَ أَثْنَيْنِ وَتَجَادِيفَ، وأُعْطِي سُلْطَاناً أَنْ يَعَعَلَ مَعْلَ آثُنَيْنِ وَتَجَادِيفَ، وأُعْطِي سُلْطَاناً أَنْ يَعْعَلَ أَثُنَيْنِ وَتَجَادِيفَ، وأُعْطِي سُلْطَاناً أَنْ يَعْعَلَ مَعْلَ آثُنَيْنِ وَتَجَادِيفَ، وأُعْطِي سُلْطَاناً أَنْ يَعْعَلَ مَعْلَ آثُنَيْنِ

unto him to continue forty and two months. ⁶And he opened his mouth in blasphemy against God. blaspheme his name, and tabernacle, and them that dwell in heaven. ⁷And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. ⁸And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. 9If any man have an ear, let him hear. ¹⁰He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

The Beast Out of the Earth

¹¹And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he dragon. ¹²And he spake as a exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. 13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, ¹⁴And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. 15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as

وَأَرْبَعِينَ شَهْراً. 'فَفَتَحَ فَمَهُ بِالتَّجْدِيفِ عَلَى اللهِ ، لِيُجَدِّف عَلَى اللهِ ، لِيُجَدِّف عَلَى السهِ وَعَلَى مَسْكَنه وَعَلَى السهَ وَعَلَى مَسْكَنه وَعَلَى السهَّمَاء. 'وَأُعْطِي أَنْ يَصْنَعَ حَرْباً مَعَ الْقِدِّيسِينَ وَيَعْلِبَهُمْ ، وَأَعْطِي اللهَّانا عَلَى كُلِّ قَبِيلَة وَلِسان وَأُمَّة. 'فَضَيَسْجُدُ لَهُ جَمِيعُ السَّاكِنِينَ عَلَى الْأَرْضِ ، الَّذِينَ لَيْسَتْ أَسْمَاؤُهُمْ مَكْتُوبَةً اللهَّرُوف مَنْدُ تَأْسِيسِ الْعَالَمِ فِي سِفْر حَيَاةِ الْخَرُوف مَنْدُ تَأْسِيسِ الْعَالَمِ فِي سِفْر حَيَاةِ الْخَرُوف اللهَّذِي ذُبِحَ. 'هَنْ لَهُ أَذُن فَلَيسْمَعْ! 'إِنْ كَانَ أَحَدٌ يَجْمَعُ سَبْياً فَإِلَى السَبْقِ يَذْهَبُ. وَإِنْ كَانَ أَحَدٌ يَجْمَعُ سَبْياً فَإِلَى السَبْقِ يَذْهَبُ. وَإِنْ كَانَ أَحَدٌ يَجْمَعُ سَبْياً فَإِلَى السَبْقِ يَذْهَبُ. وَإِنْ كَانَ كَانَ أَحَدٌ يَقْتُلُ بِالسَّيْفِ فَيْبَغِي أَنْ يُقْتَلَ كِالسَّيْف فَيْبَغِي أَنْ يُقْتَلُ بِالسَّيْف فَيْبَغِي أَنْ يُقْتَلَ كَانَ أَحَدٌ يَقْتُلُ بِالسَّيْف فَيْبَغِي أَنْ يُقْتَلَ بِالسَّيْف فَي أَبْعِي الْنُ يُقْتَلَ بِالسَّيْف فَي أَلُولَ الْقِدَيسِينَ وَإِكَانُهُمْ.

الوحش الخارج من الأرض

الثُمَّ رَأَيْتُ وَحْشاً آخَرَ طَالِعاً مِنَ الْأَرْضِ، وَكَانَ لَهُ قَرْنَانِ شَبْهُ خَرُوف، وَكَانَ يَتَكلَّمُ كَتَنِّينِ، الْوَيَعْمَلُ بِكُلِّ سُلْطَانِ الْوَحْشِ الْأُوَّلِ الْمُلْطَانِ الْوَحْشِ الْأُوَّلِ الْمُميتُ، الْوَحْشِ الْأُوَّلِ اللَّهِينِينَ فِيهَا يَسْجُدُونَ لِلْوَحْشِ الْأُوَّلِ اللَّذِي شَيْفِي جُرْحُهُ الْمُميتُ، الْوَيَصْنَعُ اللَّذِي شَيْفِي جُرْحُهُ الْمُميتُ، الْوَيَصْنَعُ اللَّذِي شَيْفِي جُرْحُهُ اللَّمُميتُ، الْوَيَصْنَعُ اللَّذِي شَيْفِ عَلَى اللَّرْضِ قُدًامَ النَّاسِ، مَنَ السَّمَاءِ عَلَى اللَّرْضِ قُدًامَ النَّاسِ، اللَّيَاتِ مُنْفِيلًا السَّاكِنِينَ عَلَى اللَّرْضِ قُدًامَ النَّاسِ، اللَّيَاتِ اللَّيْفِ اللَّمِينَ عَلَى اللَّرْضِ اللَّيَاتِ لِللَّوَحْشِ، قَائِلاً لِللَّوَحْشِ، قَائِلاً لِللَّوَحْشِ، اللَّذِي كَانَ بِهِ جُرْحُ السَّيْفِ لِللْوَحْشِ اللَّذِي كَانَ بِهِ جُرْحُ السَّيْفِ وَعَاشَ. اللَّذِي كَانَ بِهِ جُرْحُ السَّيْفِ وَعَاشَ. اللَّذِي كَانَ بِهِ جُرْحُ السَّيْفِ وَعَاشَ. الْأَذِي كَانَ بِهِ جُرْحُ السَّيْفِ وَعَاشَ. الْوَحْشِ مَلْوَرَةُ الْوَحْشِ وَعَلَي اللَّوَحْشِ مَوْرَةُ الْوَحْشِ وَعَلَي اللَّهُ اللَّهُ اللَّوْحُشِ وَعَاشَ. اللَّذِي تَكَلَّمَ صُورَةُ الْوَحْشِ وَعَلَي اللَّهُ اللَّوْلَ الْمُورَةِ الْوَحْشِ وَعَلَي اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُورَةِ اللَّهُ الْمُعَلِي اللَّهُ اللَّهُ الْمُورَةِ الْمُورَةِ الْمُورَةِ اللَّهُ الْمُورَةُ الْمُورَةُ الْمُورَةُ الْمُورَةِ الْمُورَةِ الْمُورَةِ الْمُورَةِ الْمُورَةِ الْمُورَةُ الْمُورَةِ الْمُورَةِ الْمُورَةِ الْمُورَةِ الْمُؤْورَةِ الْمُورَةِ الْمُورَةِ الْمُؤْمِورَةِ الْمُؤْمِورَةُ الْمُؤْمِولَةِ الْمُؤْمِورَةُ الْمُؤْمِورَةِ الْمُؤْمِورَةُ الْمُؤْمُونَ الْمُؤْمِورَةُ الْمُؤْمِورَةُ الْمُؤْمِورَةُ الْمُؤْمِورَةُ الْمُؤْمِورَةُ الْمُؤْمِورَةُ الْمُؤْمِورَةُ الْمُؤْمِورَا الْمُ

would not worship the image of the beast should be killed. ¹⁶And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: ¹⁷And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

¹⁸Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

¹And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads. ²And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: ³ And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. ⁴These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. ⁵And in their mouth was found no guile: for they are without fault before the throne of God.

The Three Angels

ٱلْوَحْشِ يُقْتَلُونَ. ' وَيَجْعَلَ ٱلْجَمِيعَ: الْصَغَارَ وَٱلْغَنِياءَ وَٱلْفَقَرَاءَ، وَٱلاَّغْنِياءَ وَٱلْفَقَرَاءَ، وَٱلاَّحْرَارَ وَٱلْعَبِيدَ، تُصنَّعُ لَهُمْ سمَةٌ عَلَى يَدهِم ٱلْيُمْنَى أَوْ عَلَى جِبْهَتِهِمْ، ' اوَأَنْ لاَ يَقْدَرَ أَحَدٌ أَنْ يَشْتَرِيَ أَوْ يَبِيعَ إِلاَّ مَنْ لَهُ السَّمَةُ أَو اَسْمُ ٱلْوَحْشِ أَوْ عَدَدُ ٱسْمهِ. السَّمَةُ أَو اَسْمُ الْوَحْشِ أَوْ عَدَدُ ٱسْمهِ. الْوَحْشِ فَلْيَحْسِبْ عَدَدَ الْسَانِ، وَعَدَدُهُ: سِتُ الْوَحْشِ فَإِنَّهُ عَدَدُ إِنْسَانٍ، وَعَدَدُهُ: سِتُ الْوَحْشِ فَإِنَّهُ عَدَدُ إِنْسَانٍ، وَعَدَدُهُ: سِتُ الْوَحْشِ فَإِنَّهُ عَدَدُ إِنْسَانٍ، وَعَدَدُهُ: سِتُ مَنْ لَهُ وَسَتُّهِ وَسَتُّهُ وَسَتَّهُ وَسَلَّهُ وَسَتَّهُ وَسَتَّهُ وَسَتَّهُ وَسَتَّهُ وَسَلَّهُ وَسُلَعُ وَسُلَعُ وَسُلَعُ وَسُلَعُ وَسُلَهُ وَسُونَا وَسُونَا وَسُونَا وَسُونَا وَسُونَا وَسُلَعُ وَسُلَعُ وَسُلَعُ وَسُلَعُ وَسُلَعُ وَسُلَعُ وَسُونَا وَسُونَا وَسُونَا وَسُونُ وَسُونَا وَسُتُونَا وَسُونَا وَسُونَا وَسُونُ وَسُونَا وَسُونُ وَسُونُ

﴿ اَثْمُ نَظَرْتُ وَإِذَا خَرُوفٌ وَاقِفٌ عَلَى جَبَلِ صَهْيُونْ، وَمَعَهُ مَثَةٌ وَأَرْبَعُونَ أَلْفاً، لَهُمُ السَّمُ أَبِيهِ مَكْتُوباً عَلَى جَباهِهِمْ. 'وَسَمِعْتُ صَوْتاً مِنَ السَّمَاءِ عَلَى جَباهِهِمْ. 'وَسَمِعْتُ صَوْتاً مِنَ السَّمَاءِ كَصَوْت مِياه كُثيرة وَكَصَوْت رَعْد عَظِيمٍ. كَصَوْت مِياه كُثيرة وَكَصَوْت رَعْد عَظِيمٍ. يَصْرُبُونَ بِقِيثَارَاتِهِمْ، 'وَهُمْ يَتَرَنَّمُونَ يَضْرُبُونَ بِقِيثَارَاتِهِمْ، 'وَهُمْ يَتَرَنَّمُونَ الْحَيَوانَات وَالشَّيُوخِ. وَلَمْ يَسْتَطعْ أَحَدٌ أَنْ يَتَعَلَمَ التَّرْنِيمَة إِلاَّ الْمِئَةُ وَالأَرْبَعَة وَالأَرْبَعَة وَالأَرْبَعَة وَالأَرْبَعُونَ أَلْفا اللَّذِينَ السَّتُرُوا مِنَ الأَرْضِ وَاللَّرْبُعُونَ أَلْفا اللَّذِينَ السَّتُرُوا مِنَ الأَرْضِ وَاللَّرْبُعُونَ أَلْفا اللَّذِينَ السَّتُرُوا مِنَ الأَرْضِ وَاللَّرْبُعُونَ أَلْفا اللَّذِينَ لَمْ يَتَنَجَسُوا مَعَ النِّسَاءِ فَمُ اللَّذِينَ يَتَبَعُونَ اللَّهُمُ أَطْهَارٌ. هَوُلاء هُمُ اللَّذِينَ يَتَبَعُونَ اللَّهُمْ أَطْهَارٌ. هَوُلاء هُمُ اللَّذِينَ يَتَبَعُونَ اللَّهُمُ أَطْهَارُ مَعُونَ اللَّهُمُ عَرْشَ اللَّهُمُ عَرْشَ اللَّهُ مُ اللَّذِينَ اللَّهُمُ عِلْا عَيْبِ الْمُعْمُ عِرْشَ اللهِ.

الملائكة الثلاثة ثم السحابة البيضاء

midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, ⁷Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

⁸And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

⁹And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, ¹⁰The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: 11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. 12Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

¹³And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

¹⁴And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his

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hand a sharp sickle. ¹⁵And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. ¹⁶And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

¹⁷And another angel came out of the temple which is in heaven, he also having a sharp sickle. ¹⁸And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. 19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God. ²⁰And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

Song of Moses and the Lamb

¹And I saw another sign in heaven. great and marvellous. seven angels having the seven last plagues; for in them is filled up the wrath of God. ²And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. ³And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, عَظِيم إِلَى ٱلْجَالِس عَلَى ٱلسَّحَابَةِ: «أَرْسِلْ مِنْجَلَكَ وَٱحْصُلَا، لاَّلهُ قَدْ جَاءَتِ ٱلسَّاعَةُ لَلْحَصَادِ، إِذْ قَدْ يَبِسَ حَصِيدُ ٱلأَرْضِ». لَلْحَصَادِ، إِذْ قَدْ يَبِسَ حَصِيدُ ٱلأَرْضِ». اَلْفَالْقَى ٱلْجَالِسُ عَلَى ٱلسَّحَابَةِ مِنْجَلَهُ عَلَى ٱللَّرْضُ. اللَّرْضُ. اللَّرْضُ. اللَّرْضُ. اللَّرْضُ. اللَّرْضُ. اللَّمْعَرَجَ مَلاَكُ آخَرُ مِنَ ٱلْهَيْكَلِ ٱلَّذِي فِي السَّمَاءِ، مَعَهُ أَيْضاً مِنْجَلٌ حَادٌ. أُوخَرَجَ مَلاَكُ آخَرُ مِنَ ٱلْهَيْكَلِ ٱلَّذِي فِي مَلاَكُ آخَرُ مِنَ ٱلْهَيْكَلِ ٱلَّذِي فَي مَلاَكُ آخَرُ مِنَ ٱلْهَيْكَلِ ٱلَّذِي اللَّيْ مَلاَكُ آخَرُ مِنَ ٱلْهَدْبُلِ عَلَى اللَّذِي أَنْ عَلَى مَعْهُ ٱلْمِنْجَلُ ٱلْحَادُ ، قَائِلاً: «أَرْسِلْ مِنْجَلَكُ آلْحَادُ وَاقْطِفْ عَنَاقِيدَ كَرْمِ ٱلأَرْضِ، لاَنْ عَلَى اللَّرْضَ، لأَنْ اللَّرْضَ، لأَنْ اللَّرْضَ، فَالْقَاهُ عَنَاقِيدَ كَرْمَ ٱلأَرْضَ، فَالْقَاهُ إِلَى مَعْصَرَةِ خَصَبِ ٱللهِ ٱلْعَظِيمَةِ. الْوَدِيسَتِ إِلَى الْجَمِ ٱللهِ ٱلْعَظِيمَةِ. الْوَدِيسَتِ اللهِ الْمَعْطِيمَةِ مَنَ عَصَرَةٍ خَلْوَةٍ . اللَّهُ الْعَظِيمَةِ . الْوَدِيسَتِ اللهِ وَسِتِّمِئَةِ غَلُوةٍ . مَسَافَةَ الْفُ وَسِتِّمِئَةِ غَلُوةً . وَاسِتِّمِئَةِ غَلُوةً . اللَّهُ وَسِتَّمِئَةِ غَلُوةً . اللَّهُ وَسِتَّمِئَةِ غَلُوةً . مَسَافَةً وَاسِتَّمِئَةً عَلُوهً . وَسَتَّمِئَةً غَلُوةً . وَسَتَّمِئَةً غَلُوهً . الْمَوْفِ وَسِتِّمَئَةً غَلُوهً . الْمَعْلِمَةِ عَلَوْةً . وَسَلَةً عَلُوهً . الْمَعْلِمَة عَلَوْهً . مَسَافَةً أَلْفُ وَسِتَّمِئَةً عَلُوهً . الْمَعْلِمَةُ عَلُوهً . الْمَعْلِمَةُ عَلُوهً . الْمَعْلَمَةُ عَلُوهً . الْمَعْلِمَةُ عَلُوهً . الْمَعْلِمَةُ عَلَوْهً . الْمَعْلَمَةُ عَلَوْهً . الْمُعْلَمُ الْمُعْلَمَةُ عَلُوهً . الْمَعْلَمُ الْمُعْلِمَةُ عَلُوهً . الْمَعْلَمُ الْمُؤْسِلُ . الْمَعْلَمُ الْمُعْلَقُ الْمُ الْعَلَمُ الْمُ الْمُولِيمَةُ عَلَى الْمُعْلِمُ الْمُعْلَمُ الْمُعْلِمُ الْمُعْلِمُ الْمُعْلِمُ الْمُعْلِمُ الْمُعْلِمُ الْمُعْلَمُ الْمُعْلَمُ الْمُعْلَمُ الْمُعْلَمُ الْمُعْلَمُ الْمُعْلَمُ الْمُعْلَمُ الْمُعْلَمُ الْمُعْلِمُ الْمُعْلَمُ الْمُ

نرتيلة موسى والخروف

المُ وَعَجِيبةً السَّماءِ عَظِيمةً وَعَجِيبةً: سَبْعَةَ مَلاَئِكَةً عَظِيمةً وَعَجِيبةً: سَبْعَةَ مَلاَئِكَةً مَعَهُمُ السَّبْعُ الضَّرَبَاتُ اللَّحِيرةُ، لأَنْ بِهَا أَكْمِلَ غَضَبُ اللهِ. 'وَرَأَيْتُ كَبَحْرِ مِنْ أَكْمِلَ غَضَبُ اللهِ. 'وَرَأَيْتُ كَبَحْرِ مِنْ رُجَاجٍ مُحْتَلِطٍ بِنَارٍ، وَالْغَالِبِينَ عَلَى الْوَحْشِ وَصُورَتِه وَعَلَى سِمَتِه وَعَدَد اسْمِهِ وَعَدَد اسْمِه وَاقْفِينَ عَلَى الْبُحْرِ الرُّجَاجِيِّ، مَعَهُمْ وَاقْفِينَ عَلَى الْبُحْرِ الرُّجَاجِيِّ، مَعَهُمْ قِشَاراتُ اللهِ، "وَهُمْ يُرَتَّلُونَ تَرْنِيمةَ مُوسَى عَبْد اللهِ وَتَرْنِيمةَ الْخَرُوفِ قَائِلِينَ: «عَظِيمةً عَظِيمةً وَعَجِيبةً هِيَ أَعْمَالُكَ أَيُّهَا الرَّبُ اللَّهُ اللهُ اللَّهُ الْعَلَى اللَّهُ الْعُلِيلَةُ اللَّهُ الْعَلَى اللَّهُ الْعَلَيْمُ اللَّهُ اللَّهُ الْعُلِهُ اللَّهُ اللَّهُ الْعَلَى اللْعَلَامِ الللْهُ اللَّهُ اللْهُ اللَّهُ اللَّهُ اللَّهُ الْعَلَيْمَ اللْعُلِيلَةُ اللْهُ اللَّهُ الْمُؤْمِنُ اللْهُ اللْعُلِيلَةُ اللْهُولُولُ اللَّهُ الْعَلَامُ اللَّهُ اللْهُ اللَّهُ اللَّهُ اللْهُ اللَّهُ اللَّهُ اللْهُ اللَّهُ الْعُلِهُ اللْهُ الْعُلِهُ اللْهُولِيلَامُ اللْهُ اللَّهُ اللْهُ اللْهُ اللَّهُ اللْهُولَةُ اللْهُ اللْهُ اللَّهُ اللَّهُ الْعُلُولُ اللْهُ اللَّهُ اللَّهُ الْعُل

Lord God Almighty; just and true are thy ways, thou King of saints. ⁴Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

⁵And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened: ⁶And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles. ⁷And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever. 8And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

Pouring God's Wrath on Earth

16 And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

²And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.

³And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea.

⁴And the third angel poured out his

الْقَادِرُ عَلَى كُلِّ شَيْءٍ. عَادِلَةٌ وَحَقُّ هِيَ طُرُقُكَ يَا مَلِكَ الْقَدِّيسِينَ. أَمَنْ لاَ يَخَافُكَ يَا رَبُ وَيُمَجِّدُ اَسْمَكَ، لاَنَّكَ وَحْدَكَ قَدُوسٌ، لأَنَ جَمِيعَ الأَمْمِ سَيَأْتُونَ قَدُوسٌ، لأَنْ جَمِيعَ الأَمْمِ سَيَأْتُونَ قَدُوكِيسُجُدُونَ أَمَامَكَ، لأَنَّ أَحْكَامَكَ قَدُ أَظْهِرَتْ». "ثُمَّ بَعْدَ هَذَا نَظَرْتُ وَإِذَا قَدِ الْفَتَحَ هَيْكُلُ خَيْمَةِ الشَّهَادَةِ فِي السَّمَاءِ، الْفَقَحَ هَيْكُلُ خَيْمَةِ الشَّهَادَةِ فِي السَّمَاءِ، الْفَقَرَبَاتُ مِنَ الْهَيْكُل، وَهُمْ مُتَسَرْبِلُونَ عِنْدَ الْخَرْبَاتُ مَنَ الْهَيْكُل، وَهُمْ مُتَسَرْبِلُونَ عِنْدَ الْأَرْبَعَةِ الْمَلاَئِكَةُ وَمَعَهُمُ السَّبْعَ الْمَلاَئِكَةُ مِنَ فَعْمِ مُقَسَرْبِلُونَ عِنْدَ اللهِ وَمِنْ فَدُرَ مِنَ عَنْدَ اللهِ وَمِنْ قُدْرَتِهِ، وَلَمْ يَكُنْ أَحَدُ يَقَدِرُ أَنْ يَدْخُلُ اللهِ وَمِنْ قُدْرَتِهِ، وَلَمْ يَكُنْ أَحَدُ يَقَدِرُ أَنْ يَدْخُلُ اللهِ وَمِنْ قُدْرَتِهِ، وَلَمْ يَكُنْ أَحَدُ يَقَدِرُ أَنْ يَدْخُلُ اللهِ وَمِنْ قُدْرَتِهِ، وَلَمْ يَكُنْ أَحَدُ يَقَدِرُ أَنْ يَدْخُلُ اللهِ وَمِنْ قُدْرَتِهِ، وَلَمْ السَّبْعَةِ الْمَلائِكَةِ مَنَ اللهُ يَكُنْ أَحَدُ يَقَدِرُ أَنْ يَدْخُلُ اللهِ وَمِنْ قُدْرَتِهِ، وَلَمْ يَكُنْ أَحَدٌ يَقَدِرُ أَنْ يَدْخُلُ اللهِ وَمِنْ قُدْرَتِهِ، وَمَلَى السَبْعَةِ الْمُلائِكَةِ مَنَ وَلَمْ مُنَاعِلَ مَنْ مَجْدِ اللهِ وَمِنْ قُدُرَتِهِ، وَمَلَى اللهِ عَلَى اللهِ عَلَى اللهِ عَلَى اللهُ الْهَيْكُلُ حَتَّى كَمْكُونُ الْمُؤْكِدِةِ مَنَ اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ اللهُ عَلَى اللهُ اللهِ اللهُ اللهُ الْمُؤْكَةِ اللهُ اللهُ عَلَى اللهُ الْمُ اللهُ المُوالِقُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ ال

انسكاب غضب الله على الأرض

وَسَمِعْتُ صَوْتًا عَظِيماً مِنَ الْهَيْكُلِ قَائِلاً لِلسَّبْعَةِ ٱلْمَلاَئِكَةِ: الْهَيْكُلِ قَائِلاً لِلسَّبْعَةِ ٱلْمَلاَئِكَةِ: «امْضُوا وَاسْكُبُوا جَامَاتِ غَضَب اللهِ عَلَى الْأَرْض». 'فَمَضَى اللَّوَّلُ وَسَكَبَ جَامَهُ عَلَى اللَّرْضِ فَحَدَثَتْ دَمَامِلُ خَبِيثَةٌ وَرَدِيَّةٌ عَلَى النَّاسِ الَّذِينَ بِهِمْ سِمَةُ الْوَحْشِ عَلَى النَّاسِ الَّذِينَ بِهِمْ سِمَةُ الْوَحْشِ وَالَّذِينَ يَسْجُدُونَ لِصُورَتِهِ. "ثُمَّ سَكَبَ الْمَلاكُ النَّانِي جَامَهُ عَلَى الْبُحْرِ، فَصَارَ وَمَا كَدَم مَيَّت. وَكُلُّ نَفْسِ حَيَّة مَاتَتْ فِي دَما كَدَم مَيِّت. وَكُلُّ نَفْسِ حَيَّة مَاتَتْ فِي الْبُحْرِ، ثَثِمَ سَكَبَ الْمُلاكُ التَّالُثُ جَامَهُ عَلَى الْبُحْرِ، عَلَى الْبُحْرِ، عَصَارَ وَكُلُّ نَفْسِ حَيَّة مَاتَتْ فِي الْبَحْرِ، ثَثِمَ سَكَبَ الْمُلاكُ التَّالُثُ جَامَهُ عَلَى الْبُحْرِ، خَتَمْ مَيْتَ فِي الْبُحْرِ، ثَمْ سَكَبَ الْمُلاكُ التَّالُثُ جَامَهُ جَامَهُ عَلَى الْبُحْرِ، خَتَمْ مَيْتَ فِي الْبُحْرِ، خَتَمْ سَكَبَ الْمُلاكُ التَّالُثُ عَمْهُ عَلَى عَلَى اللَّهُ التَّالُثُ عَلَيْمِ مَيْتَ فِي الْمُلاكُ التَّالُثُ التَّالُثُ عَلَى الْمُلاكُ عَلَى الْمُلاكُ عَلَى الْمُعَلِّ عَلَى الْمُكَالِدُ اللَّهُ الْمُ الْمُعَالِ عَلَى الْتَعْلَى الْمُلَاكُ التَّالُثُ عَلَى الْمُولِدُ اللَّهُ الْمُعَلِي الْمُعَلِي عَلَيْمَ الْمُلَاكُ التَّهُ الْمُعَلِّ عَلَى الْمُلَاكُ التَّالُثُ عَلَى الْمُعَلِّ عَلَى الْمُعَلِّ الْمُعَلِي الْمُعَلِي الْمُعَلِّ الْمُعَلِّذِينَ الْمُعَلِّ الْمُعَلِّ الْمُعَلِّ الْمُعَلِّ الْمُعَلِّ الْمُعَامِلُ عَلَيْمَ الْمُعَلِّ الْمُعْلِي الْمُعَلِّ الْمُعَلِّ الْمُعَلِّ الْمُعَلِّ الْمُعَلِّ الْمُعَلِي الْمُعَلِّ الْمُعَلِّ الْمُعَلِّ الْمُعِلَّ الْمُعَلِّ الْمُعَلِّ الْمُعَلِّلُ الْمُعَلِّ الْمُعَلِّ الْمُعَلِّ الْمُعَلِّ الْمُعِلَّ الْمُعَلِّ الْمُعَلِّ الْمُعَلِّ الْمُعِلِّ الْمُعَلِّ الْمُعَلِّ الْمُعَلِّ الْمُعِلِّ الْمُعَلِّ الْمُعَلِّ الْمُعَلِّ الْمُعَلِّ الْمُعِلَّ الْمُعَلِّ الْمُعْلِقِي الْمُعَلِيْمُ الْمُعِلِ الْمُعِلَّ الْمُعِلِّ الْمُعَلِّ الْمُعَلِّ الْمُعْلِقُولُ

vial upon the rivers and fountains of waters; and they became blood. ⁵And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus. ⁶For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy. ⁷And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments.

⁸And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire. ⁹And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

¹⁰And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain, ¹¹And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

¹²And the sixth angel poured out his vial upon the great Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. ¹³And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. ¹⁴For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

¹⁵Behold, I come as a thief. Blessed is he that watcheth, and keepeth his

عَلَى ٱلأَنْهَارِ وَعَلَى يَنَابِيعِ ٱلْميَاهِ، فَصَارَتْ °وَسَمِعْتُ مَلاَكَ ٱلْمِيَاهِ يَقُولُ: «عَادلٌ ٱلْكَائِنُ وَٱلَّذِي كَانَ ٱلالَهُ ٱلْقَادِرُ عَلَى كَلَ شَ garments, lest he walk naked, and they see his shame.

¹⁶And he gathered them together into a place called in the Hebrew

tongue Armageddon.

¹⁷And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done. 18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great. ¹⁹And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. 20 And every island fled away, and the mountains were not found. ²¹And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

Babylon the Mother of Prostitutes

17

And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: ²With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

³So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

لَمَنْ يَسْهُرُ وَيَحْفَظ ثِيابَهُ لِئُلا يَمْشِي عُرْيَانا فَيَرَوْا عُرْيَتَهُ. أَفَجَمَعَهُمْ إِلَى ٱلْمَوْضِعِ اللَّذِي يُدْعَى بِالْعِبْرانِيَّةِ «هَرْمَجَدُّونَ». أَثُمَّ سَكَبَ ٱلْمَلَاكُ ٱلسَّابِعُ جَامَهُ عَلَى ٱلْهَوَاءِ، سَكَبَ ٱلْمَلَاكُ ٱلسَّابِعُ جَامَهُ عَلَى ٱلْهَوَاءِ، فَخَرَجَ صَوْتٌ عَظِيمٌ مِنْ هَيْكُل ٱلسَّماءِ مِنَ الْعَرْشِ قَائِلاً: «قَلْ تَمَّ!» أَنْ فَحَدَثَتْ زَلْزَلَةٌ الْعَرْشِ قَائِلاً: «قَلْ تَمَّ!» أَنْ فَحَدَثَتْ زَلْزَلَةٌ عَظِيمةٌ لَمْ يَحْدُث مِثْلُهَا مُنْدُ صَارَ ٱلنَّاسُ عَظِيمةٌ لَمْ يَحْدُث أَلْمَدِينَةُ ٱلْعَظِيمةُ ثَلَاثَةً عَلَى ٱللَّهُ لِيعْظِيها عَظِيمةٌ ثَلَاثَةً أَقْطَيْمة ثَلَاثَة وَمَارِت ٱلْمَدِينَةُ الْعَظِيمة ثَلَاثَة وَبَابِلُ مَعْمَلِهِ مَانَ اللَّهُ لِيعْظِيها كَأْسَ الله لِيعْظِيها كَأْسَ أَلْعَظِيمة ثَلَاثَة عَظِيمة ثَلَاثَة وَجَدْ. أَوْبَرَدٌ عَظِيمة كَأُسَ وَجَدْ. أَوْبَرَدٌ عَظِيمة أَلْبَرِدٍ، هَرَبَتْ وَجَدْ. أَوْبَرَدٌ عَظِيمة أَلْبَرِدٍ، فَحَرْبَة النَّاسِ عَلَى ٱلنَّاسُ عَلَى ٱلنَّه مِنْ ضَرْبَة الْبَرَدِ، فَخَلُونَ النَّاسُ عَلَى ٱللله مِنْ ضَرْبَة الْبَرَدِ، فَعَلَيمة عَلَى ٱلنَّاسِ. فَجَدَّفَ ٱلنَّاسُ عَلَى ٱلله مِنْ ضَرْبَة الْبَرَدِ، وَلَا مَنَ ٱللله مِنْ ضَرْبَة الْبَرَدِ، وَلَه مَلْكُ عَلَيمة عَلَى الله مِنْ ضَرْبَة الْبَرَدِ، وَلَا مَنَ ٱللله مِنْ ضَرْبَة الْبَرَدِ، وَلَكَا مَنَ السَّمَاءِ عَلَى ٱلنَّاسِ. فَجَدَّفَ ٱلنَّاسُ عَلَى ٱلله مِنْ ضَرْبَة الْبَرَدِ، الْمَرْبَة عَلَيمة جَدًا.

بابل الزانية الكبرى

المُ الْمُ جَاء وَاحِدٌ مِنَ السَّبْعَةِ الْمَالَائِكَةِ اللَّذِينَ مَعَهُمُ السَّبْعَةُ الْمَاكَثِكَةِ اللَّذِينَ مَعَهُمُ السَّبْعَةُ الْجَامَاتُ، وَتَكَلَّمَ مَعِي قَائِلاً لِي: «هَلُمَّ فَأُرِيكَ دَيْئُونَةَ الزَّانِيَةِ الْعَظِيمَةِ الْجَالِسَةِ الْجَالِسَةِ الْمَيَاهِ الْكَثِيرَةِ، اللَّتِي زَنَى مَعَهَا مُلُوكُ الْأَرْضِ مِنْ خَمْرِ اللَّرْضِ مِنْ خَمْرِ وَسَكَرَا سُكَّانُ اللَّرْضِ مِنْ خَمْرِ زِنَاهَا». "فَمَضَى بِي بِالرُّوحِ إِلَى بَرِيَّةٍ، وَنَاهَا». "فَمَضَى بِي بِالرُّوحِ إِلَى بَرِيَّةٍ، فَرَايْتُ امْرَأَةً جَالِسَةً عَلَى وَحْشِ قِرْمِزِيًّ مَمْلُوءِ أَسْمَاءَ تَجْدِيفِ، لَهُ سَبْعَةُ رُؤُوسٍ وَعَشَرَةُ فُرُونَ. أَوَالْمَرْأَةُ كَانَتْ مُتَسَرَبْلَةً وَعَشَرَةً مُتَسَرِبْلَةً وَعَشَرَةً مُتَسَرِبْلَةً مُتَالِسَةً عَلَى وَعَشَرَةً مُتَسَرَبْلَةً وَعَشَرَةً مُتَسَرِبْلَةً مُتَالِسَةً عَلَى وَعَشَرَةً مُتَسَرِبْلَةً وَعُرُونَ. أَوْلُوسٍ وَعَشَرَةً مُلَونَ مُتَسَرَبُلَةً مَالِسَةً عَلَى وَعَشَرَةً مُتَوالِيلَةً مُتَسَرِبُلَةً مَالْمَاءَ مُتَسَرَبُلَةً مَالِسَةً عَلَى وَالْمَرْأَةُ كَانَتْ مُتَسَرَبُلَةً وَلُونَ . أَوْلُونَ . أَوْلَالَ مَالَمَةً مَالَدُ مُسَرِبِلَةً مُنْ اللَّهُ مَالِمَةً مُنْ اللَّهُ عَلَى وَعَشَرَةً مُلَالِهِ مُلْكُوبً الْمَالَةُ مَنْ اللَّهُ الْمَالَةُ الْعَلَيْمَةُ الْمَالِيلَةُ الْمَالَةُ مَالِيلَةً اللَّهُ اللَّهُ اللَّهُ الْمَالَةُ مُنْ اللَّهُ مُنْ مَنْ مُنْ مَالِيلَةً مُنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُنْ الْمُ اللَّهُ اللَّهُ اللَّهُ الْمَالِقُونَ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُعَلِيلَةً اللَّهُ الْمُنْ الْمُعْلَى الْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُنْ اللَّهُ الْمُنْ الْمُسُرِيْلِهُ اللْمُنْ الْمُنْ الْم

⁴And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: ⁵And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. ⁶And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

⁷And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns. 8The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is. 9And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth. ¹⁰And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space. 11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

¹²And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. ¹³These have one mind, and shall give their power and

strength unto the beast. ¹⁴These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

¹⁵And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues. ¹⁶And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire. ¹⁷For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled. ¹⁸And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

The Fall of Babylon

¹And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. ²And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. ³For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

وَيُعْطُونَ الْوَحْشَ قَدْرْتَهُمْ وَسُلْطَانَهُمْ. الْمَوْلُونَ الْوَرُوفَ الْغَرُوفَ الْغَرُوفَ الْمَلُوكِ، وَالَّذِينَ مَعَهُ مَدْعُوُّونَ وَمُحْتَارُونَ الْمُلُوكِ، وَالَّذِينَ مَعَهُ مَدْعُوُّونَ وَمُحْتَارُونَ وَمُخْتَارُونَ وَمُخْتَارُونَ الْمُلُوكِ، وَالَّذِينَ مَعَهُ مَدْعُوُّونَ وَمُحْتَارُونَ الْمُلُوكِ، وَالَّذِينَ مَعَهُ مَدْعُوُّونَ وَمُحْتَارُونَ الْمُلُوكِ، وَالَّذِينَ مَعَهُ مَدْعُوُّونَ وَمُحْتَارُونَ الْمُلُوكِ، وَالْمَاهُ اللَّتِي وَمُلْسَبَةٌ هِيَ شُعُوبٌ وَجُمُوعٌ وَأُمَمٌ وَالْسِنَةٌ. الْوَامَّا الْعَشَرَةُ الْقَرُونُ النَّرَانِيةَ، وَسَيَجْعُلُونَهَا خَرِبَةً الْقَرُونُ الرَّانِيةَ، وَسَيَجْعُلُونَهَا حَرِبَةً وَعَرْقُونَهَا حَرِبَةً يَصْرُقُونَهَا حَرَبَةً إِللَّالِ. اللهَ وَالْمَرْقُونَهَا وَيُحْرِقُونَهَا عَرَبَةً يَصِينَعُوا رَأَيهُ وَاحِداً، يَصْنَعُوا رَأَيهُ وَاحِداً، وَيَعْطُوا الْوَحْشَ مُلْكَهُمْ حَتَّى تُكْمَلَ أَقُوالُ وَيَعْطُوا الْوَحْشَ مُلْكَهُمْ حَتَّى تُكْمَلَ أَقُوالُ اللهِ. الله الله الله المَلْكَ عَلَى مُلُوكِ اللهُوسِينَةُ الله مُلُكَ عَلَى مُلُوكِ الْمُرَاثَةُ الَّتِي لَهَا مُلْكٌ عَلَى مُلُوكِ الْمُوسِةُ الْمُوسِةُ الْمُونَ الْمَارِينَةُ مَلُوكِ الْمُونَ عَلَى مُلُوكِ الْمُونَ الْمَالَةُ اللهِ الْمُولِكِ اللهُ مُلُكَ عَلَى مُلُوكِ الْمُولِكِ الْمُؤْلُولِكِ الْمُولِكِ الْمُؤْلُولُ الْمُؤْلُولُ الْمُولِكِ الْمُولِكِ الْمُؤْلُولُ الْمُؤْلُولُ الْمُؤْلُولُ الْمُؤْلُولُ الْمُولِكِ الْمُؤْلِكِ الْمُؤْلُولُ الْمُؤْلُولُ الْمُؤْلُولُ الْمُؤْلِكُ الْمُؤْلُولُ الْمُؤْلِكُ الْمُؤْلُولُ الْمُؤْلُولُ الْمُؤْلُولُ الْمُؤْلِلَ الْمُؤْلُولُ الْمُؤْلِلَ الْمُؤْلِلُولُ الْمُؤْلُولُ الْمُؤْلِلُ الْمُؤْلِلُ الْمُؤْلُولُ الْمُؤْلُولُ الْمُؤْلُولُ الْمُؤْلُولُ الْمُؤْلُولُ الْمُؤْلِلَ الْمُؤْلُولُ ال

سقوط بابل

أَثُمَّ بَعْدَ هَذَا رَأَيْتُ مَلاَكاً آخَرَ نَازِلاً مِنَ السَّمَاءِ، لَهُ سُلْطَانٌ نَازِلاً مِنَ السَّمَاءِ، لَهُ سُلْطَانٌ عَظِيمٌ. وَاسْتَنَارَتِ اللَّرْضُ مِنْ بَهَائه. آوَصَرَخَ بِشِدَّة بِصَوْت عَظِيم قَائِلاً: (وَصَرَخَ بِشِدَّة بِصَوْت عَظِيم قَائِلاً: (سَقَطَتْ سَقَطَتْ بَابِلُ الْعَظِيمَةُ، وَصَارَتْ مَسْكَنا لِشَيَاطِينَ، وَمَحْرَساً لِكُلِّ طَائِرٍ نَجِسٍ مَسْكَنا لِشَيَاطِينَ، وَمَحْرَساً لِكُلِّ طَائِرٍ نَجِسٍ وَمَمْقُوت، "لَأَنَّهُ مِنْ خَمْرٍ غَضَب زِنَاها قَدْ شَرِبً جَمِيعُ الْأَمْمِ، وَمُلُوكُ اللَّرْضِ وَنُوا مِنْ زَنُوا مَعْهَا، وَتُجَارُ اللَّرْضِ السَّتَعْنُوا مِنْ وَفُرَة نَعِيمِها».

Come Out of Her My People

⁴And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. ⁵For her sins have reached unto heaven, and God hath remembered her iniquities. 6Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double. ⁷How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow. ⁸Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.

The World Mourns for Babylon

⁹And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning, ¹⁰Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

¹¹And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more: ¹²The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and

اخرجوا منها یا شعبی

أَثُمُ سَمِعْتُ صَوْتاً آخِرَ مِنَ ٱلسَّمَاءِ قَائِلاً: «اخْرُجُوا مِنْهَا يَا شَعْبِي لِنَلاً تَشْتَرِكُوا فِي خَطَايَاهَا، وَلِثَلاً تَأْخُذُوا مِنْ ضَرَبَاتِهَا. ولأَن خَطَايَاهَا لَحقَتِ ٱلسَّمَاء، ضَرَبَاتِهَا. ولأَن خَطَايَاهَا لَحقَتِ ٱلسَّمَاء، وَتَذَكَّرَ ٱللهُ آثَامَهَا. ﴿جَازُوهَا كَمَا هِي أَيْضاً جَازَتْكُمْ ، وَضَاعِفُوا لَهَا ضِعْفاً نَظِيرَ أَعْمَالِهَا. فِي ٱلْكَأْسِ ٱلَّتِي مَزَجَتْ فِيها أَعْمَالِهَا. فِي ٱلْكَأْسِ ٱلَّتِي مَزَجَتْ فَيها أَعْمَالِهَا. فِي ٱلْكَأْسِ ٱلَّتِي مَزَجَتْ فَيها وَتَعُرَّونَ وَجُوا لَهَا ضَعْفاً. ﴿ بِقَدْرِ مَا مَجَدَتُ نَفْسَهَا وَتَعُرْ وَلَكَ أَعْطُوها عَذَاباً وَحُرْناً. وَحُرْناً. وَلَنْ أَرَى حُرْناً. مَلِكَةً ، وَلَنْ أَرَى حُرْناً. مَوْتَ وَحُرْن وَجُوعٌ ، وَتَحْتَرِقُ ضَرَبَاتُهَا: مَوْتٌ وَحُرُن وَجُوعٌ ، وَتَحْتَرِقُ صَرَبَاتُهَا: مَوْتٌ وَحُرُن وَجُوعٌ ، وَتَحْتَرَقُ صَرَبَاتُهَا قَوِي يَوْمٍ وَاحِد سَتَأْتِي ضَرَبَاتُهَا: مَوْتٌ وَحُرُن وَجُوعٌ ، وَتَحْتَرِقُ فَي يَوْمٍ وَاحِد سَتَأْتِي طَلَيْكِ ، وَلَنْ الرَّبَ ٱلإِلَهُ ٱلَّذِي يَدِينُهَا قَوِيٌ .

العالم يبكى على بابل

iron, and marble, ¹³And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

¹⁴And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all. ¹⁵The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing, ¹⁶And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls! 17 For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, ¹⁸And cried when they saw the smoke of her burning, saying, What city is like unto this great city! ¹⁹And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate. 20 Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her.

²¹And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all. ²²And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman,

وَ ٱلنُّحَاسِ وَ ٱلْحَديد وَ ٱلْمَرْمَ ، خُوْف حَ بِقِهَا قَائِلِينَ: أَيَّةُ

of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee; ²³And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived. ²⁴And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

Songs of Victory in Heaven

¹And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: ²For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. ³And again they said, Alleluia. And her smoke rose up for ever and ever. ⁴And the four and twenty elders and the four beasts fell down and worshipped God that sat the throne, saying, Alleluia. 5And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great. ⁶And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. ⁷Let us be glad and rejoice, and give honour to him: for the marriage of وَٱلْمُزَمِّرِينَ وَٱلنَّافِخِينَ بِالْبُوقِ لَنْ يُسْمَعَ فِيكِ فِي مَا بَعْدُ. وَكُلُّ صَانِع صِنَاعَةً لَنْ يُسْمَعَ فِيكِ فِي مَا بَعْدُ. وَصَوْتُ رَحِيً لَنْ يُسْمَعَ فِيكِ فِي مَا بَعْدُ. وَصَوْتُ عَرِيس يُضِيءَ فِيكَ فِي مَا بَعْدُ. وَصَوْتُ عَرِيس يُضِيءَ فِيكَ فِي مَا بَعْدُ. وَصَوْتُ عَرِيس وَعَرُوسٍ لَنْ يُسْمَعَ فِيكِ فِي مَا بَعْدُ. لَأَنَّ تُجَارَكُ كَانُوا عُظَمَاءَ ٱلأَرْض. إِذْ بِسِحْرِكُ ضَبَّارَكُ كَانُوا عُظَمَاءَ ٱلأَرْض. إِذْ بِسِحْرِكُ ضَلَّتْ جَمِيعُ ٱلْأَمَمِ. أَوْفِيهَا وُجِدَ دَمُ ٱلْنِياءَ وَقَدِيسِينَ، وَجَمِيعُ مَنْ قُتِلَ عَلَى وَقَدِيسِينَ، وَجَمِيعُ مَنْ قُتِلَ عَلَى الْأَرْضِ».

أناشيد الظفر في السماء

«هَلُّلُهِ بَا! ٱلْخَلاَصِ وَٱلْمَ وَعَادِلَةٌ، إِذْ قَدْ دَانَ ٱلزَّانِيَةَ ٱلْعَظِيمَةَ ٱلَّتِي ٱلأَرْضَ بِزِنَاهَا، وَٱنْتَقَمَ لِدَم عَ يَدهَا». "وَقَالُوا ثَانيَةً: «هَلِّلُو يَا! وَدُخَ شَيْخاً وَٱلأَرْبَعَةُ ٱلْحَبَوَانَاتُ، جَدُوا لِلَّهِ الْجَالِسِ عَلَى ٱلْعَرْشِ مياه كَثيرَة، وكصورت رُعُود شكريدة قائلة: عَلَى كُلُ شَيَّء. لَالنَفْرَحُ وَنَتَهَلَلُ the Lamb is come, and his wife hath made herself ready. ⁸And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

⁹And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God. ¹⁰And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

The Beast and False Prophet Captured

¹¹And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth iudge and make war. ¹²His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. 13And he was clothed with a vesture dipped in blood; and his name is called The Word of God. ¹⁴And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. 15 And out of his mouth goeth a sharp sword, that with it he should smite the nations; and he shall rule them with a rod of iron; and he treadeth the winepress of the fierceness and wrath of Almighty God. ¹⁶And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

¹⁷And I saw an angel standing in

ٱلْمَجْدَ، لأَنَّ عُرْسَ ٱلْخَرُوفِ قَدْ جَاءَ، وَاَمْرَأَتُهُ هَيَّاتْ نَفْسَهَا. أُوَاعُطِيَتْ أَنْ تَلْبُسَ بَرَّا اللهِ عَقِياً، لأَنَّ ٱلْبَرَّ هُو تَبَرُّرَاتُ الْقَدِّيسِينَ». أُوقَالَ لِيَ: «اكْتُبْ: طُوبَى لِلْمَدْعُوِّينَ إِلَى عَشَاء عُرْسِ ٱلْخَرُوف». وَقَالَ: «هَذِه هِيَ أَقُوالُ ٱللهِ ٱلصَّادِقَةُ». فَقَالَ فَخَرَرْتُ أَمَامَ رِجْلَيْهِ لأَسْجُدَ لَهُ، فَقَالَ لِيَ: «انْظُرْ لأَ تَفْعَلْ! أَنَا عَبْدٌ مَعَكَ وَمَعَ لَيْءَ اللهَادَةُ يَسُوعَ. لَهُ، فَقَالَ إِنْ شَهَادَةُ يَسُوعَ. أَسُوعَ هِي رُوحُ اللهِ اللهِ. فَإِنَّ شَهَادَةَ يَسُوعَ هِي رُوحُ اللهِ.

القبض على الوحش والني الكذاب

الْثُمَّ رَأَيْتُ السَّمَاءَ مَفْتُوحَةً، وَإِذَا فَرَسٌ أَبْيَضُ وَالْجَالِسُ عَلَيْهِ يُدْعَى أَمِيناً وَصَادِقاً، وَبِالْعَدْلِ يَحْكُمُ وَيُحَارِبُ. الْوَعَيْنَاهُ كَلَهِيبِ نَارٍ، وَعَلَى رَأْسِهِ بِيجَانٌ كَثِيرَةٌ، وَلَهُ السَّمْ مَكْتُوبٌ لَيْسَ أَحَدٌ يَعْرِفُهُ لِلَّا هُو. "أَوهُو مُتَسَرْبِلٌ بِثَوْبِ مَعْمُوسِ لِلَّا هُو. "أَوهُو مُتَسَرْبِلٌ بِثَوْبِ مَعْمُوسِ بِدَمْ، وَيُدْعَى السَّمُهُ "كَلَمَةَ اللهِ". أَلْوَالْجَنَادُ اللهِ اللهِ اللهِ الله عَلَى حَيْلِ بِيضِ، لاَبسِينَ بَزّاً أَبْيضَ وَنَقِياً. "وَمِنْ الْمَنْ الْمَنْ اللهِ اللهُ اللهِ الل

the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; ¹⁸That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

¹⁹And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. ²⁰And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast. and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. ²¹And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

Satan Bound

¹And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. ²And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, ³And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

قَائِلاً لِجَمِيعِ ٱلطَّيُورِ ٱلطَّائِرَةِ فِي وَسَطِ السَّمَاءِ: "هَلُمَّ اجْتَمِعِي إِلَى عَشَاءِ ٱلإِلَهِ الْعَظِيمِ، أَلْكَيْ تَأْكُلِي لُحُومَ مُلُوكِ، وَلُحُومَ مُلُوكِ، وَلُحُومَ الْكُلِّ حُرَّأُ وَلُحُومَ الْكُلِّ حُرَّأُ وَلُحُومَ الْكُلِّ حُرَّأُ وَالْجَالِسِينَ عَلَيْهَا، وَلُحُومَ الْكُلِّ حُرَّأُ وَعَبْداً وَكَبِيراً». أُورَأَيْتُ الْوَحْشِ وَمَلُوكَ الْلَارْضِ وَأَجْنَادَهُمْ مُجْتَمِعِينَ لِيَصْنَعُوا حَرْباً مَعَ الْجَالِسِ عَلَى الْوَحْشِ وَالنَّبِيِّ لِيَصْنَعُوا حَرْباً مَعَ الْجَالِسِ عَلَى الْوَحْشِ وَالنَّبِيِّ الْكَذَابِ مَعَهُ، الصَّانِعُ قُدَّامَهُ اللَّايَاتِ الَّتِي بِهَا أَضَلَ اللَّذِينَ قَبِلُوا سِمَةَ الْوَحْشِ وَالنَّبِيِّ اللَّيَاتِ الَّتِي سَعَدُوا لِصُورَتِهِ. وَطُرحَ الاِثْنَانِ حَيَّيْنِ إِلَى سَجَدُوا لِصُورَتِهِ. وَطُرحَ الاِثْنَانِ حَيَّيْنِ إِلَى بَحَيْرَةِ اللَّيَادِ الْمُثَقِدَةِ بِالْكِبْرِيتِ. أَلْفَرَسِ الْخَارِجِ شَبِعَتْ مِنْ فَمِهِ، وَجَمِيعُ الطُيُودِ شَبِعَتْ مِنْ لَكُومِ مَعْمُ.

تقييد إبليس وسجنه

﴿ ﴿ وَرَأَيْتُ مَلاَكاً نَازِلاً مِنَ السَّمَاءِ مَعَهُ مِفْتَاحُ الْهَاوِيَةِ، وَسِلْسِلَةٌ عَلَى يَدِهِ. ﴿ فَقَبَضَ عَلَى التَّنَيْنِ، الْحَيَّةِ الْقَدِيمَةِ، الَّذِي هُو إِبْلِيسُ وَالشَّيْطَانُ، وَقَيَّدَهُ أَلْفَ سَنَة، "وَطَرَحَهُ فِي الْهَاوِيَةِ وَأَعْلَقَ عَلَيْهِ، وَخَتَمَ عَلَيْهِ لِكَيْ لاَ يُضِلُّ الْأَمْمَ فِي مَا بَعْدُ حَتَّى تَتَمَّ اللَّالْفُ السَّنَة. وَبَعْدَ ذَلِكَ لاَ بُدُ حَتَّى تَتَمَّ اللَّالْفُ يَصِلُ زَمَاناً يَعْدُ حَتَّى تَتَمَّ اللَّالْفُ يَصِلُ زَمَاناً يَعْدُ حَتَّى تَتَمَّ اللَّالْفُ يَصِلُ زَمَاناً يَعْدُ حَتَّى يَتَمَّ اللَّافُ يَسَلِراً.

Christ Regns a Thousand Years

⁴And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. ⁵But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. ⁶Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

The Last Rebellion

⁷And when the thousand years are expired, Satan shall be loosed out of his prison, 8And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. ⁹And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. 10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

The Great White Throne

¹¹And I saw a great white throne,

المسيح يملك ألف سنة

أُورَايْتُ عُرُوشاً فَجَلَسُوا عَلَيْهَا، وَأَعْطُوا حُكْماً. وَرَأَيْتُ نُفُوسَ الَّذِينَ قُتلُوا مِنْ أَجْلِ كَلِمةَ اللهِ. مِنْ أَجْلِ شَهَادَةً يَسُوعَ وَمِنْ أَجْلِ كَلِمةَ اللهِ. وَالَّذِينَ لَمْ يَسْجُدُوا لِلْوَحْشِ وَلاَ لِصُورَتِهِ، وَلَمْ يَقْبُلُوا السِّمَةَ عَلَى جَباهِهِمْ وَعَلَى أَيْدِيهِمْ، فَعَاشُوا وَمَلَكُوا مَعَ الْمُسِيحِ الْفَ سَنَة. "وَأَمَّا بَقِيَّةُ الْأَمْواتِ فَلَمْ الْقَيَامَةُ الْأُولَى. هَوَاللهِ السَّنَةِ. هذه هِي القيامةُ اللَّولَى. هَولَكُ وَمُقَدَّسٌ مَنْ لَهُ لَقَيَامةُ اللَّولَى. هَولَكُ وَمُقَدَّسٌ مَنْ لَهُ لِلْمَوْتِ اللَّهْانِي سَلْطَانٌ عَلَيْهِمْ، بَلْ سَيَكُونُونَ كَهَنَةً لِلهِ وَالْمَسِيح، وَسَيَمْلِكُونَ مَعَكُونُونَ كَهَنَةً لِلهِ وَالْمَسِيح، وَسَيَمْلِكُونَ مَعَدُونَ مَعَدُونَ كَهَةً لِلهِ وَالْمَسِيح، وَسَيَمْلِكُونَ مَعَدُ اللهِ وَالْمَسِيح، وَسَيَمْلِكُونَ مَعَدَ اللهِ وَالْمَسِيح، وَسَيَمْلِكُونَ مَعَدَ الله وَالْمَسِيح، وَسَيَمْلِكُونَ مَعَدُ اللهِ مَا الْفَ سَنَة.

التمرّد الأخير

لَاثُمُّ مَتَى تَمَّتِ اللَّالْفُ السَّنَةِ يُحَلُّ السَّنَةِ يُحَلُّ السَّيْطَانُ مِنْ سِجْنِهِ، ﴿ وَيَحْرُجُ لِيُضِلَّ اللَّمْمَ الَّذِينَ فِي أَرْبَع زَوَايَا اللَّرْضِ: جُوجَ وَمَاجُوجَ، لِيَجْمَعَهُمْ لِلْحَرْبِ، اللَّذِينَ عَدَدُهُمْ مِثْلُ رَمْلِ الْبُحْرِ. ﴿ فَصَعِدُوا عَلَى عَرْضِ اللَّرْضِ، وأَحَاطُوا بِمُعَسْكَرِ عَرْضِ اللَّرْضِ، وأَحَاطُوا بِمُعَسْكَرِ مَنْ عَنْد اللهِ مِنَ السَّمَاء وأكلتهُمْ. ﴿ وَإِبْلِيسُ اللَّذِي كَانَ يُضِلُهُمْ طُرحَ فِي بُحيْرة النَّالِ مَنْ النَّارِ وَلَيْلا إلَى أَبْدِ اللَّهِ مِنَ السَّمَاء وأكلتهُمْ والنَّيْ يُ الْكَذَابُ. واللَّكِبْرِيت، حَيْثُ الْوَحْشُ وَالنَّيْ يُ الْكَذَابُ. وسَيْعَذَبُونَ نَهَاراً وَلَيْلاً إِلَى أَبْدِ اللَّبِدِينَ.

العرش العظيم الأبيض

الثُمَّ رَأَيْتُ عَرْشاً عَظِيماً أَبْيَضَ،

and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. ¹²And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. ¹³And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. 14And death and hell were cast into the lake of fire. This is the second death. ¹⁵And whosoever was not found written in the book of life was cast into the lake of fire.

A New Heaven and Earth

¹And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. ²And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. ³And I heard a great voice out of heaven saving, Behold, tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. ⁴And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

⁵And he that sat upon the throne said, Behold, I make all things new.

وَٱلْجَالِسَ عَلَيْهِ ٱلَّذِي مِنْ وَجْهِهِ هَرَبَتِ الْأَرْضُ وَالسَّمَاءُ، وَلَمْ يُوجَدُ لَهُمَا مُوضِعٌ! ' اوَرَأَيْتُ ٱلأَمْوَاتَ صِغَاراً وكَبَاراً وكَبَاراً واَقْفِينَ أَمَامَ اللهِ، وَٱنْفَتَحَتْ أَسْفَارٌ. وَٱنْفَتَحَ اللهِ اللهِ اللهُ اللهُ

السماء الجديدة والأرض الجديدة

 And he said unto me, Write: for these words are true and faithful.

⁶And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. ⁷He that overcometh shall inherit all things; and I will be his God, and he shall be my son. ⁸But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

The New Jerusalem

⁹And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife. 10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, 11 Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; ¹²And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel: ¹³On the east three gates; on the north three gates; on the south three gates; and on the west three gates. 14And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

°وقالَ ٱلْجَالِسُ عَلَى ٱلْعَرْشِ: «هَا أَنَا أَصْنَعُ كُلُّ شَيْءٍ جَدِيداً». وَقَالَ لِيَ: «اكْتُبْ، فَإِنَّ هَدَهِ ٱلْأَقْوَالَ صَادِقَةٌ وَأَمِينَةٌ». "ثُمَّ قَالَ لِي: «اكْتُبْ، الْبِدَايَةُ «قَدْ تَمَّ! أَنَا هُوَ ٱلْأَلْفُ وَٱلْيَاءُ، ٱلْبِدَايَةُ أَنَا أَعْطِي ٱلْعَطْشَانَ مِنْ يَنْبُوع مَاءِ الْحَيَاةِ مَجَّاناً. "مَنْ يَعْلِبْ يَرِثْ كُلَّ شَيْءٍ، الْحَايْفُونُ لَي ٱبْناً. "مَنْ يَعْلِبْ يَرِثْ كُلَّ شَيْءٍ، وَٱلْوَائِفُونَ وَعَيْدُ ٱلْمُؤْمِنِينَ وَٱلرَّجِسُونَ وَأَلْقَاتِلُونَ وَآلزُنَاةُ وَٱلسَّحَرَةُ وَعَبَدَةُ ٱلأَوْتَانِ وَاللَّكَذَبَةِ فَنَصِيبُهُمْ فِي ٱلْبُحَيْرةِ وَجَمِيعُ ٱلْكَذَبَةِ فَنَصِيبُهُمْ فِي ٱلْبُحَيْرة وَجَمِيعُ ٱلْمُؤْمِنِينَ هُو ٱلْمَوْتُ الْمُؤْمِنِينَ وَٱلرَّجِسُونَ وَجَمِيعُ ٱلْكَذَبَةِ فَنَصِيبُهُمْ فِي ٱلْبُحَيْرة وَجَمِيعُ ٱلْكَذَبَةِ فَنَصِيبُهُمْ فِي ٱلْبُحَيْرة وَكَبْرِيتٍ، ٱلَّذِي هُو ٱلْمَوْتُ ٱللَّانِي».

أورشليم الجديدة

¹⁵And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall 16And thereof. the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal. 17 And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel. ¹⁸And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass. 19 And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; ²⁰The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst. 21 And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

²²And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. ²³And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. ²⁴And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. ²⁵And the gates of it shall not be shut at all by day: for there shall be no night there. ²⁶And they shall bring the glory and honour

وَسُورُ ٱلْمَدينَة كَانَ لَهُ ٱثْنَا عَشَرَ وَعَلَيْهَا أَسْمَاءُ رُسُلِ ٱلْخَرُوف ١٥ وَالَّذِي كَانَ يَتَكَلَّمُ أَلْفَ غُلُوَةٍ. ٱلطُّولَ وَٱلْعَ لْقِيُّ. ٱلتَّاسِعُ يَاقُوتٌ وَاحِد مِنَ الْأَنْوَابِ كَانَ مِنْ لَوْ لُوَة وَاحِدَة. of the nations into it. ²⁷And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

I am Coming Soon

And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. ²In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations. ³And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him: ⁴And they shall see his face; and his name shall be in their foreheads. 5And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever. ⁶And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done. Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

⁸And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things. ⁹Then saith

ٱلأَرْضِ يَجِيئُونَ بِمَجْدِهِمْ وَكَرَامَتِهِمْ إِلَيْهَا. 'آوَأَبُواَبُهَا لَنْ تُغْلَقَ نَهَاراً، لأَنَّ لَيْلاً لاَ يَكُونُ هُنَاكَ. 'آوَيَجِيئُونَ بِمَجْدِ ٱلأُمَمِ وَكَرَامَتِهِمْ إِلَيْهَا. 'آوَلَنْ يَدْخُلَهَا شَيْءٌ دَنِسٌ وَلاَ مَا يَصْنَعُ رَجِساً وَكَذِباً، إِلاَّ ٱلْمَكْتُوبِينَ فِي سِفْر حَيَاةِ ٱلْخَرُوفِ.

"إني آت سريعاً"

^ا وَأَرَانِي نَهْرِأً صَافياً م لاَمعاً كَبَلُور خَارِجاً م أَلَنَّهُم مِنْ هُنَا وَمِنْ هُنَاكَ وَٱلْخَرُوفُ بَكُونُ فِيهَا، وَعَسِدُهُ يَـ ^ُوأَنَا بُوحَنَّا ٱلَّذِي كَانَ يَنْظُرُ خَرَرْتُ لأَسْجُدَ أَمَامَ رِجْلَى ٱلْمَلاَك ٱلَّذي كَانَ يُريني هَذَا. ٩ فَقَالَ ليَ: «انْظُرْ لاَ تَفْعَلْ! he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God. ¹⁰And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand. ¹¹He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

¹²And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. ¹³I am Alpha and Omega, the beginning and the end, the first and the last. ¹⁴Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. ¹⁵For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

¹⁶I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

¹⁷And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Jesus is Coming

¹⁸For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: ¹⁹And if any man shall take away from the words of the book of

لأنِّي عَبْدٌ مَعَكَ وَمَعَ إخْوَتكَ ٱلأَنْبياء، وَٱلَّذِينَ يَحْفَظُونَ أَقْوَالَ هَذَا ٱلْكتَاب. ٱسْجُدْ للَّه». `'وَقَالَ لي: «لاَ تَخْتُمْ عَلَى نُبُوَّة هَذَا ٱلْكتَاب، لأَنَّ ٱلْهَقْتَ يَظْلَمْ فَلْيَظْلَمْ يَعْدُ. وَمَنْ فَلْيَتَنَجَّس بَعْدُ. وَمَنْ هُوَ نَارُّ فَلْنَتَهِ رَّهُ بَعْدُ. وَمَنْ هُوَ مُقَدَّسٍ ۗ فَلْتَقَدَّس لأَجَازِيَ كُلِّ وَاحد كَمَا بَكُونُ عَمَلُهُ. ٱلأَلفُ وَٱلْبَاءُ، ٱلْبِدَايَةُ وَٱلنِّهَايَةُ، الطُوبَي للَّذينَ يَصْنَعُونَ وَصَايَاهُ اللَّهِ لَلَّذِينَ يَصْنَعُونَ وَصَايَاهُ وَيَدْخُلُوا مِنَ ٱلأَبْوَابِ إِلَى ٱلْمُدِينَة، لأَشْهَدَ لَكُمْ بِهَذِهِ ٱلأُمُورِ عَنِ ٱلْكَنَائِسِ. أَصْلُ وَذُرِّيَّةُ دَاوُدَ. كَوْكَبُ ٱلصُّبْحِ ٱلْمُنيرُ وَٱلْعَرُوسُ يَقُولاَن: وَمَنْ يَسْمَعْ فَلْيَقُلْ: «تَعَالَ». وَمَنْ يَعْطَش فَلْيَأْت. وَمَنْ يُردْ فَلْيَأْخُذْ مَاءَ حَيَاة مَجَّاناً

آمين، تعال أيها الرب يسوع

الأنّي أشْهَدُ لِكُلِّ مَنْ يَسْمَعُ أَقْوَالَ لَكُلِّ مَنْ يَسْمَعُ أَقْوَالَ لَبُوَّةِ هَذَا ٱلْكَتَابِ: إِنْ كَانَ أَحَدٌ يَزِيدُ عَلَى هَذَا يَزِيدُ اللهُ عَلَيْهِ ٱلضَّرَبَاتِ ٱلْمَكْتُوبَةَ فِي هَذَا ٱلْكِتَابِ. أَا وَإِنْ كَانَ أَحَدٌ يَحْذِفُ مِنْ هَذَا ٱلْكِتَابِ. أَا وَإِنْ كَانَ أَحَدٌ يَحْذِفُ مِنْ

this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

²⁰He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

²¹The grace of our Lord Jesus Christ be with you all. Amen.

أَقْوَالِ كِتَابِ هَذِهِ ٱلنُّبُوَّةِ يَحْذِفُ ٱللهُ نَصِيبَهُ مِنْ سَفْرِ ٱلْحَيَاةِ، وَمِنَ ٱلْمَدينَةِ ٱلْمُقَدَّسَةِ، وَمِنَ ٱلْمَدينَةِ ٱلْمُقَدَّسَةِ، وَمِنَ ٱلْمَكْتُوبِ فِي هَذَا ٱلْكِتَابِ. ' لَيَقُولُ ٱلسَّاهِدُ بِهَذَا: (نَعَمْ! أَنَا آتِي سَرِيعاً». آمِينَ. تَعَالَ أَيُّهَا ٱلرَّبُ يَسُوعُ. النَّيْعُمَةُ رَبِّنَا يَسُوعَ أَلْمَسِيح مَعَ جَمِيعِكُمْ. آمِينَ.