# The Second Epistle of John

# رِسَالَةُ يُوحَنَّا ٱلرَّسُولِ ٱلثَّانِيَةُ

## Greetings

التحية

<sup>1</sup>The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth; <sup>2</sup>For the truth's sake, which dwelleth in us, and shall be with us for ever.

<sup>3</sup>Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

#### Walk in Love

<sup>4</sup>I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father. <sup>5</sup>And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

<sup>6</sup>And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

#### **Warning From Deceivers**

<sup>7</sup>For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist. <sup>8</sup>Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward. <sup>9</sup>Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the

الشَّيْخُ، إِلَى كِيرِيَّةَ الْمُخْتَارَةِ، وَإِلَى أَنْ الْمُخْتَارَةِ، وَإِلَى أَوْلاَدِهَا الَّذِينَ أَنَا أُحِبُّهُمْ بِالْحَقِّ، وَلَسْتُ أَنَا أُحِبُّهُمْ بِالْحَقِّ، وَلَسْتُ أَنَا فَقَطْ، بَلْ أَيْضًا جَمِيعُ الَّذِينَ قَدْ عَرَفُوا الْحَقَّ. الْذِي يَثْبُتُ فِينَا الْحَقَّ. الْذِي يَثْبُتُ فِينَا وَسَيَكُونُ مَعَنَا إِلَى الْأَبَدِ، التَّكُونُ مَعَكُمْ وَسَيَكُونُ مَعَنَا إِلَى الْأَبَدِ، التَّكُونُ مَعَكُمْ وَسَيَكُونُ مَعَنَا إِلَى اللَّبَدِ، اللهِ الآبِ وَمِنَ نَعْمَةٌ وَرَحْمَةٌ وَسَلامٌ مِنَ اللهِ الآبِ وَمِنَ الرَّبِ بِالْحَقِّ الْمُسِيح، آبْنِ الآبِ بِالْحَقِّ وَالْمَحَبَّةِ.

# اسلكوا في المحبة

نُفَرِحْتُ جِدًا لآئي وَجَدْتُ مِنْ أَوْلاَدِكَ بَعْضاً سَالِكِينَ فِي ٱلْحَقِّ، كَمَا أَخَذُنَا وَصَيَّةً مِن اللَّبِ. وَالآنَ أَطْلُبُ مِنْكَ يَا كِيرِيَّةً ، لَا كَأَنِّي أَكْتُبُ إِلَيْكِ وَصِيَّةً جَدِيدَةً ، بَل الَّتِي كَانَتْ عِنْدَنَا مِن الْبَدْء: أَنْ يُحِبَّ الَّتِي كَانَتْ عِنْدَنَا مِن الْبَدْء: أَنْ يُحِبَّ بَعْضُنَا بَعْضاً. ﴿ وَهَذِهِ هِيَ الْمَحَبَّةُ ، أَنْ نَسْلُكَ بِحَسَبِ وَصَايَاهُ. هَذِه هِيَ الْوَصِيَّةُ ، أَنْ نَسْلُكُ بِحَسَبِ وَصَايَاهُ. هَذِه هِيَ الْوَصِيَّةُ ، كَمَا سَمِعْتُمْ مِنَ الْبَدْء أَنْ تَسْلُكُوا فِيها.

## التحذير من المضللين

لاَّنَّهُ قَدْ دَخَلَ إِلَى ٱلْعَالَمِ مُضلُونَ كَثِيرُونَ، لاَ يَعْتَرِفُونَ بِيسُوعَ ٱلْمَسِيحِ آتِياً فِي ٱلْجَسَدِ. هَذَا هُوَ ٱلْمُضِلُ، وَٱلضَّدُ لِلْمَسِيحِ. أُلْظُرُوا إِلَى أَنْفُسِكُمْ لِثَلاً نُضيِّعَ مَا عَمِلْنَاهُ، بَلْ نَنَالُ أَجْراً تَامَّاً. أَكُلُّ مَنْ تَعَدَّى وَلَمْ يَثُبُتْ فِي تَعْلِيمِ ٱلْمَسِيحِ فَلَيْسَ لَهُ ٱللهُ. وَمَنْ يَثُبُتْ فِي تَعْلِيمِ ٱلْمَسِيحِ فَهَذَا

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doctrine of Christ, he hath both the Father and the Son.

<sup>10</sup>If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: <sup>11</sup>For he that biddeth him God speed is partaker of his evil deeds.

#### Conclusion

<sup>12</sup>Having many things to write unto you, I would not write with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

<sup>13</sup>The children of thy elect sister greet thee. Amen.

لَهُ ٱلآبُ وَالابْنُ جَمِيعاً. ''إِنْ كَانَ أَحَدٌ يَأْتِيكُمْ وَلاَ يَجِيءُ بِهَذَا ٱلتَّعْلِيم، فَلاَ تَقْبَلُوهُ فِي ٱلْبَيْتِ، وَلاَ تَقُولُوا لَهُ سَلاَمٌ. ''لأَنَّ مَنْ يُسَلِّمُ عَلَيْهِ يَشْتَرِكُ فِي أَعْمَالِهِ ٱلشِّرِيرَةِ.

### الخاتمة

ا إِذْ كَانَ لِي كَثِيرٌ لأَكْتُبَ إِلَيْكُمْ، لَمْ أُرِدْ أَنْ يَكُونَ بِوَرَقِ وَحِبْرٍ، لأَنِّي أَرْجُو أَنْ آيِ إِلَيْكُمْ وَأَتَكَلَّمَ فَما لِفَم، لِكَيْ يَكُونَ فَرَحُنا كَامِلاً. "الْيُسَلِّمُ عَلَيْكِ أُولاَدُ أُخْتِكِ أَوْلاَدُ أُخْتِكِ أَلْمُخْتَارَةِ. آمِينَ.